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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$23.00
TRAM 1021 11/24/92 12:15:00
#1199 *92-880939
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE 92880939

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO JOHN B. GUSE, HER HUSBAND AND LAURA L. RAFTERY, HIS WIFE, OF THE CITY OF CHICAGO, STATE OF IL, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 06-25-87 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF IL, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 82352771, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

SC 279760

UNIT # 5212-1 IN 5200 DORCHESTER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 4 AND 5 AND THE WESTERLY 32 FEET OF LOT 8, IN BLOCK 23 IN KIMBARK'S ADDITION TO HIDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27369338 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 20114090301017, 92880939
LOAN NO: 902407-0
COMMONLY KNOWN AS: 5212-1 S DORCHESTER CHICAGO IL 60615

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE-PRESIDENT AND ATTEST BY ITS ASSISTANT SECRETARY ON 09-10-92.

FIRST FEDERAL OF ELGIN, F.S.A.

SEAL
ATTEST:

BY: Karen J. Dowell
KAREN J. DOWELL, ASST. SECY

BY: Gail Crooks
GAIL CROOKS, ASST. VICE-PRESIDENT

STATE OF ILLINOIS JSS.
COUNTY OF KANE

I, DEE MAHLER, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF FIRST FEDERAL OF ELGIN, F.S.A., AND KAREN J. DOWELL TO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 11th DAY OF Sept 1992.

SEAL



Dee Mahler
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

Oct 15

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92880939

Property of Cook County Clerk's Office

JAN 10 2009
CLERK OF COURT
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