JNOFFICIAL COPY

When Recorded Mail To:

WESTANERICA MORTGAGE COMPAN 1 S 660 MIDWEST ROAD TERRACE, OAKBROOK 11 60181



LOAN NO. 00078924 #97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONNERCIAL FEDERAL MORTGACE CORPORATION 4470 FARNAM STREET , OMAHA, NE 68131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 9, 1992, O'DONNELL, HUSBAND AND WIFE executed by ## bak'. X* and MARY O'DONNELL

TO WESTAMERICA MURTGAGE COMPANY, A COLORADO CORPORATION

ENGLEWOOD, COLORADO 80111 and whose address is 56,5 s YOSEFITE ST., SUITE 460.

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of Ittinois

, as Document No. 288147 on real estate legally described as

LOT 2 IN DALTON SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 MONTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ALLIMOIS. R. 1913 OOA COUNTY C

TAX 10 #09-29-227-001

DEPT-01 RECORDING

\$23.50

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*-92-881478 \$1331 **\$**

COOK COUNTY RECORDER

1921 SOUTH ASH STREET, DES PLAINES, IL

TOGETHER with the note or notes therein described or referred to, the money due und to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

85.

NOVEMBER 9 DATED

MORT A G COMPANY

660 MIDWEST ROAU

ATRICIA HUNT, VICE PRESIDENT

61 131 DAKBROOK TERRACE, 1 L

GRUDZIEN, JOYCE ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DU PAGE

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before me, the undersigned, a Notary Public in and for the said County and State, On NOVEMBER 9, 1992 personally appeared PATRICIA A. HUNT and JOYCE GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

(OFFICIAL SEAL)

JAHNKE BARBARA LEE

Notary Public for the state of I (1/1 NO I S

My commission expires: FEBRUARY

> OFFICIAL SEAL BARBARA LEE JAHNKE TARY PUBLIC, STATE OF ILLINC'S Y COMMISSION EXPIRES 2-1-90

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MID 1 S 660 MIDWEST OAKBROOK TERRAC ROAD 60181 TERRACE,

ISC/ASMTG//0990-L

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Property of County Clerk's Office