P.O. BOX 790002

ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 635573 PREPARED BY: E. KIST

UNOFFICIAL COPY.

92831576

WHEN	RECORDED,	RETURN	TO:
~			
~	<del></del>		

## RELEASE OF MORTGAGE BY CORPORATION:

ICHOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTJE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAY HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO LILIANA V., GAYMOR A SPINSTER OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSUEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE AUGUST 27, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 85172520, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS 90 UM IN HO. N/A. TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-MIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 17032010(61037, VOL. 496 COMMONLY KNOWN AS: 1110 M. LAKESHORE DRIVE #38 S. CHICAGO.

THIS RELEAST IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY LAMPLOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIVIT, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HER TO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SUPERMER 4. 1992.

CITICORP MORTGAGE, INC., ATTORNEY IN FALL FUN LICASIOF CHICAGO CITICORP NORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAYINGS OF ILLINOIS, AS SUCCESSOR

> DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI )89 COUNTY OF ST. LOUIS 3

THE UNDERSIGNED, A NOTARY PUBLIC IN AND YOU BATT TO ATY IN THE STATE AFORESAID DOES CERTIFY THAT DESBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRISTDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRIMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS STUMED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND PURPOSES THEREIN SET FORTH.

Chiamina

GIVEN LINDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 4, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UNIDON NOTARY PRESON TO US OF MISSOURI MY COMPTON PREMIARES MAY 19, 1995



\$23.00 DEPT-01 RECORDING T#4444 TRAN 2287 11/24/92 14:36:00 #1437 # #-92-881576

COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

Unit 38S as delineated on the survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"):

Parcel 1: Lots 33 and 34 (excepting therefrom the West 32.60 feet of each Lot) and (except that part of Lot 33 North of a line paralle) with the North line of Lot 32 and 65 feet South therefrom measured on the West line of said Lots 32 and 33) in Healy's Subdivision of Lot 1 and the North 1/2 of Lot 11 and part of Lot 10 in Block 2 in Canal Trustees' Subdivision of the South fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third

Principal Meridian;

also

Parcel 2: Lot 6 and accretions thereto (lying Westerly of the Westerly line of Lake Shore Drive) in Subdivision of the South 1/2 of Lot 11 and the East part of Lot 12 in Block 2 in Canal Trustees' Subdivision of the South fractional 1/4 of Section 3 Township 39 North, Range 14, East of the Third Principal Meridian;

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Parcel 3: The North 1.82 feet (except the West 32.60 feet) of Lot 4 in the Subdivision of the South 1/2 of Lot 11 and the East part of Lot 12 in Block 2 in Canal Trustees' Subarrision of the South fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

The survey is attached as Exhicic "A" to Declaration made by LaSalle National Bank, as Trustee under Trist No. 34699, recorded in the Office of the Recorder of Cook County, Illinois as document 21283906 and amended by document 21317069 recorded November (3, 1970 and document 21393524 recorded February 10, 1971; together with an undivided 1.54716 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and The Clark's Office Survey). 111