FFICIAL COPY CATHY A. WILLIAMS

3201 NORTH ASHLAND AVENUE CHICAGO, ILLINOIS 60657

98881857

AND WHEN RECORDED MAIL TO

LASALLE BANK LAKEVIEW

3201 NORTH ASHLAND AVENUE CHICAGO

HIDOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK FSB

4242 NORTH HARLEM, NORRIDGE, ILLINOIS

all the rights this prominterest of understand in and to that certain Real Estate Mortgage dated NOVEMBER 13, 1992

executed by

S1326628

MARK F. KEMPER AND DIANNE F. KEMPER, HUSBAND AND WIFE!

147377 TRAN 4484 11,24/50 10 42 00

36、一岁这一战役主持57 #9552 #

COOK COUNCY RECORDER

to LASALLE BANK LAKEVIEW

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3201 NORTH ASHLAND AVENUE CHICAGO, ILLINOIS 60657

92881856

and recorded in Book/Volume No.

COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: JAEGER'S RESUBDIVISION OF LOTS 13, LOT 4 IN BLOCK 1 IN HENRY F. 14, 15, 16, 17 AND 18 IN BLOCK AND LOTS 17, 18, 19, 20, 21 AND 22 IN BLOCK 2 IN LARAH'S SUIDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHVEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12 C/0/4.

14-30-200-026

Commonly known as 1940 WEST FLETCHER, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to her ame due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

personally appeared

known to me to be the

On November 13, 1992

___ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, Paulette K. Pohlmann Instalment Loan Officer

Joseph Moskal

Assistant Vice President known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its hy-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

My Commission Expires

WITNESS

BY:

ITS

"OFFICIAL SEAL" DATES A WILLIAMS

Instalment Loan Officer

Assistant Vice President

Polymann

Laraton

Notary Put & State of Illinois My Commission Expires 1/5/93

Paulette K.

Jereph Moskal

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350 DPS 171

UNOFFICIAL COPY

Property of Cook County Clark's Office