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Loan No. 305086 Prokon

## ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

| Frank J. Jr. & Sylvia A. Prokop |            |             | dated)                                   | § <b>8+5</b> 886₩ |        | £23.5    |  |
|---------------------------------|------------|-------------|--|-------------------|--------|----------|--|
| Mortgage Document Number _      | 3538044    | 1.0         | 4. 4.1940                                | TRAN 3436         | 7-22-1 | 11:00:00 |  |
| Tax ID Number                   | 00         |             | en e | OMPY REC          | JURUKK |          |  |
| Property Audress: 5900 W. E     | Rusex Rd., | Oak Forest, | 11                                       | ·                 |        |          |  |

In Witness Whereof, Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attested by its Assistant Vice President this first day of

October, 1992.

Attest:

Beth M. Johnson

Assistant Vice President

(See reverse for legal description)

State of Virginia City of Virginia Beach

92881046

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that Javid T. Shoop and Beth M. Johnson personally known to me to be the came person whose names are subscribed to the foregoing instrument as Vice President and Assistant Vice President respectively, of Essex Sivings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrumen; as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of Coupber, 1992.

14.01.6.156

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell Lori A. Hayes - My commission expires:

Essex Savings Bank, Inc.

03-31-94

David

Vice President

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IN WARREN J. PETERS' THIRD ADDITION EL MORRO SUBDIVISION, being a Subdivision of part of the North 60 acres of the South Las One Quarter (1) of Section 17, Township 36 North, Range 13. East of the Third Principal Lieridian, according to Plat thereof registered 92881046 in the Office of the Registrar of Titles of Cook Courty, Minois, on April 21, 1965, as Document Number 2204755.

## OF ASSIGNMENT OF MORTGAGE

| 1, Gary D. Graff, as agent for the Assignor  |
|--|
| of the mortgage registered as document number 3538044 , being                                  |
| first duly sworn upon oath, states:  |
| 1. That notification was given to F. Phokop  5700 W. ESSEX RD  Who are the owners of record on |
| Certificate No. 913877 and mortgagors on document  |
| no. 3135044 , that the subject mortgage was being  |
| assigned.  |
| 2. That presentation to the Registrar of filing of the assignment                              |
| of morthage would cause the property to be withdrawn from the                                  |
| Torrens system and recorded with the Recorder of Deeds of Cook                                 |
| County. 92881046   |
| 1. Gary De Graff , declare under penalties of perjury  |
| that I have examined this form and that all statements included in                             |
| this alfidavit to the best of my knowledge and be lef are true,                                |
| correct, and complete.   |
| Milians Della &  |
|  |
| Subscribed and sworn to before me by the said AGENT  |
| this of t day of Mw.   |
| 19 %.  |
| Randy DeGraff NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/98                    |
| Notary Public  |

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Property of Cook County Clerk's Office