UNOFFICIAL COPY 83048

Loan No. 302240 Espinosa

## ASSIGNMENT OF MORTSAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

Miguel A. & Sandra A. Espinosa

dated 7-8-86

o dept-il record a t

\$23.50

Mortgage Document Number 3538468

100

341222 YEAR 3456 11/24/92 11:29:00

Tax ID Number 28113230370000

\$1942 专 F-- 92-881048

AND THE PROPERTY OF THE PROPER

Property Address: 3634 W. 151st St., Midlothian, II

(See reverse for legal description)

In Witness Where f. Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attested by its Assistant Vice President this first day of October, 1992.

Attest

Beth M. Johnson

Assistant Vice President

Essex Savings Bank, Inc.

92891048

David T. Swoop Vice President

State of Virginia

City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the sare person whose names are subscribed to the foregoing instrument as vice President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the cirporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the ises and purposes therein set forth.

Given under my hand and notarial seal this first day of October,

1992.

ofi A. Hayes - My

commission expires:

03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

The state of the s

83.50

## **UNOFFICIAL COPY**



in Leon's Posubdivision of the West Half (4) of Lot Fifty (50) (except the Bast (33) feet thereof) In Robertson's Third :Addition to Midlothian, being a Subdivision of the East 1353 feet of the South Half (4) of the Southwest Quarter (4) of Section 11, Township princip.
e of the Reg.
1791506. 36 North, Range 13, East of the Third Principal Meridian, according to plat of said Leon's Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 18,1958, As Document Number 1791506.

## OF ASSIGNMENT OF MORTGAGE

I. Gary Dr Graff . es agen	it for the Assisnor
of the mortgage registered as document	(Assignor, Assignee)
first duly sworn upon oath, states:	<u>3))8768</u> , being
14	
1. That notification was given to Miss	
MIDLOTTIFT-TZ. who	are the owners of record on
Certificate No. 1412322	, and mortgagors on document
no. 35)8468 that	the subject mortgage was being
assigned.	
Ox	
2. That presentation to the Registrar	of filing of the assignment
of mortgage would cause the proper	ty to be withdrawn from the
Torrens system and recorded with t	he Recorder of Deeds of Cook
County.	92881048
1. Gary Dr. Graff, declar	u under penalties of perjury
that I have examined this form and tha	
this affidavit to the best of my knowle	
correct, and complete.	
A	
Allian	any learly
Subscribed and sworn to before	
this 23th day of NW.	
1952.	
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	" OFFICIAL SEAL " } Randy DeGraff
	"OFFICIAL SEAL" Randy DeGraff NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/96

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office