UNOFFICIAL COPY

Loan No. 302166 Sutfin

9 2 8 92881052

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage made by:

Thomas P. & Christine R. Sutfin	dated 7-16-86
Mortgage Document Number 3533274	DEFT-11 RECORD - T 423.50 - 170200 TRAN 3436 11/24/92 11:30:00
Tax ID Number 1017410053	COUR COUNTY RECORDER
Property Autress: 9027 North Marmora, Morton C. (See reverse (or legal description)	

In Witness Whereof, Assignor has caused its corporate seal to be hereby affixed and those present to be signed by its Vice President and attested by its Assistant Vice President this first day of October, 1992.

Attest:

Beth M. Johnson:

Assistant Vice President

David T. Shoop Vice President

Essex Savings Bank

92881052

State of Virginia City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the said person whose names are subscribed to the foregoing instrument as vice President and Assistant Vice President respectively, of Essex Savings Bank, Inc., a North Carolina corporation, appeared before me this day in person and acknowledged that they signed, sealed with the carporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of Outober, 1992.

Lori A. Hayes - My commission expires: 03-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Cak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell

23,50

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\$0.00

ULSEKIENDAN DE LAND

LOT THIRTY (30) South Half (}) of LOT THIRTY ONE (31)

In Block Three (3), in Dempster Terminal Gardens 1st Addition, being a Subdivision of the East Half (1) of the Northwest Quarter (1) of the Southeast Ownter (1) of Section 17, Tawnship 41 North, Range 13, East of the Third trincipal Meridian.

32882057

OF ASSIGNMENT OF MORTGAGE

I.,	Gary De Graff,	, as agent for the	Assisnor
о£	the mortgage registered as	document number 2	(Assignor, Assignee)
f,i	est duly sworn upon oath, st	aties:	33,-77, being
],	That notification was give	en to 1. Sutfix	phi
	MONTON GA _ D -	who are the ov	mers of record on
	Certificate No. 1388536	and mortg	angors on document
	no. 3535224	that the subject	mortgage was being
·	assigned.		
	Ox		
2.	That presentation to the R	legistrar of filing	of the assignment
	of mortgage would cause th	≥ property to be wi	thdrawn from the
	Torrens system and recorde	d with the Recorder	of Deeds of Cook
	County.		
7			92881052
ξ,	Gary Dr. Graff	. declare under per	alties of normer
٠.	at I have examined this form		
	is affidavit to the best of		
		my knowledge and be	rret ore true,
COL	rrect, and complete.		
		Dans Wel	ns o
		Alfiant Alfiant	9
Sub	escribed and sworn to before		
ne chi	is 2374 day of Na.	n tra summer a sum	
	57.	eri i i i i i i i i i i i i i i i i i i	
-		," OFFICIAL	SEAL " {
	Made () 1	Randy De	TE OF ILLINOIS {
Hai	Lity Public	MY COMMISSION EXP	IRES 7/9/96 {
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Property of Cook County Clark's Office