

PREPARED BY

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JUDY LATOZA
3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.

3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK
ILLINOIS 60062

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DEPT-11 RECORD T. \$23.00
T43333 TRAM 0917 11/24/92 12:27:00
#8168 * -92-881344
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1992
executed by
DAVID A. KOZIOL AND KATHLEEN E. KOZIOL, HUSBAND AND WIFE

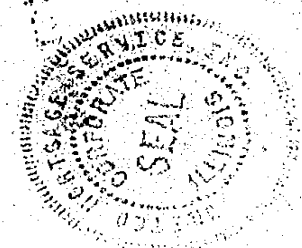
to UNITED MORTGAGE SERVICE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

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described hereinafter as follows:
LOT 4 AND LOT 5 OF E. V. WOOD'S RESUBDIVISION OF LOT 23, IN BLOCK
66 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING
ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN AND OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-06-104-025
VOLUME 323

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Commonly known as:
6215 NORTH NORDICA, CHICAGO, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to accrue due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

UNITED MORTGAGE SERVICE, INC.

On November 18, 1992 before me, the
(Date of Execution)

BY: James C. Frazier
ITS: Vice-President

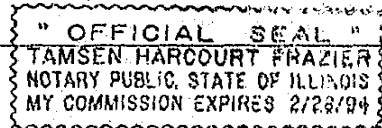
undersigned, a Notary Public in and for said County and State,
personally appeared James C. Frazier
known to me to be the Vice-President
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

2300

Notary Public James C. Frazier
My Commission Expires 2-28-94 County Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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