ARTINITEE FFICE TAY 1905 COPY

Statutory (ILLINOIS) (Individual to Individual)

THE CRANTOR S MATTHEW STEPHAN III, A BACHELOR AS TO A TWO-THIRDS INTEREST AND JANET STEPHAN, DIVORCED & NOT SINCE REMARRIED AS TO A ONE-THIRD INTEREST AS TENANTS IN COMMON

ge of Stone Park County of Cook of the Village State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, & OTHER GOOD & VALUABLE CONSIDERATION in hand paid, for and in consideration of to SAMUEL ANGULO & and WARRANT CONVEY MARIA O. ANGULO, HIS WIFE & MARIA VELARDE, SPINSTER 92882937

DEPT-OF RECORDING 146666 TRAN 0751 11/24/92 CHOK COUNTY RECORDER

AFHX "RIDERS" OR REVENUE STAN

1812 NORTH 35TH AVENUE, STONE PARK, IL 60165

(NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOTS 64 AND 65 IN BLOCK 20 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S, AL ESTAL **9238293**7 EASEMFATS, RESTRICTIONS, COVENANTS, BUILDING LINES SUBJECT TO: OF RECORD & GENERAL REAL ESTATE TAXES FOR 1992 & SUBSEQUENT YEARS.

| SA: | |
|---|---------------------------------------|
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. | |
| Permanent Real Estate Index Number(s): 15-04-117-014 (LC): 35) & 15-04-117-015 (LOT 64) Address(es) of Real Estate: 1651 NORTH 40TH, STONE PLAK, II. 60165 DATED this 17TH and of NOVEMBER 1992 | |
| Address(es) of Real Estate: 1651 NORTH 40TH, STONE FLAK, II, 60165 | |
| | |
| PLEASE MATTHEW STEPHAN III (SEAL) JANET STEP (AN (SEAL) | |
| TYPE NAME(S) BELOW (SEAL) (SEAL) | |
| SIGNATURE(S) | |
| State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW STEPHAN III, A BACHELOR AS TO A TWO-THIRDS INTEREST AND | e e e e e e e e e e e e e e e e e e e |
| "OFFICIAL SEAL" William NECKET Other foregoing instrument, appeared before me this day in person, and acknowledged that the Eysigned, scaled and delivered the said instrument as their | 22.I. |
| HERMin, 10, 1993 free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | |
| Given under my hand and official soal, this 17/TH day of NOVEMBER 19 92 | |
| Commission expires March 7 76 1993 Wille Discher Public | |

ATTUTA & KELLY, P.C., 1515 WOODF/ELD ROAD, #880

SUND SUBSPOURNT TAX BLLS TO

Countre

SCHAUMBURG, IL 60173

(City, Blate and Zip)

(NAME AND ADDRESS)

THOMAS PATRASSO,

BIMMOOD FARK, IL

ZINA 7424 WEST NORTH AVENUE

(City, Blate and Zip)

60635

This instrument was prepared by

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

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Warranty Deed INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

T'S OFFICE

TEGENSAL