FINANCIAL FEDER	LAL Trust	æ	Savings	Bank
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	MANUAL PEDELLA		
		STATES OF AMERICA, for and in consideration	
		erations, the receipt whereof is hereby con	
SINCE REMARRIED *****	*********	unto PAUL D. RFFD, DIVORCED AND NO	***
******	*******	********	**
of the County of COOK		Il the right, title, interest, claim or demand wortgage deed bearing date the10Th	
		recorded in the Recorder's office of COOK C	
in the State of Illinois, as Do	cument No. <u>87669393</u>	, and a certain Assignment of Rents b	earing
date the	y of ::***********, A.D.	19 ************************************	order's
office of **** County in	the State of Illinios, as Do	cument No.************************************	to the
LOT 165 IN GLENWOOD EST OF SECTION 5, TOWNSHIP: MERIDIAN, ACCORDING TO	ATES UNIT NO. 4, A SUB 35 NORTH, RANGE 14 EAS THE PLAT THEREOF RECOR	COOK and State of Illinios, as follows, t DIVISION IN THE NORTH EAST 1/4 TOF THE THIRD PRINCIPAL DED MARCH 18, 1965 AS DOCUMENT	o wit:
19410821, IN COOK COUNT	Y, ILLINUIS.****	BPST 04 STARBUT	
P.I.N. #32-05-223-017-0	000	. DEPT-01 RECORDING	·
9	0.5	。 T\$0010 TRAN 5321 11/24/5 。 \$1446 章 無一タ第一名名 。 COOK COUNTY RECORDER	
11107 21111 1122112221	STRIFFF LANE WOOD, I'L SO425		
	CO.	. DEPT-01 RECURDING	,
	0/	. T#0010 TRAN 5294 11/24/9	
	7	. \$1417 € ★ 	2
	` ()		
	9	92982	1046
		O_{x}	
FINANCIAL FEDERAL True	st & Savings Bank has cause	l its corporate seal to be affixed, and to be s	igned
	by ita		_
	•	by its As_t. Vice Pres. EXHAUX	۰,
		y of	-
	By:	gunt Mins Vice, Presiden	t
		Bordles XSEXXXXII	y
		Asst. Vice President	
STATE OF ILINOIS		U.s.	
COUNTY OF WILL SS.			
*		a Notary Public in and or said (County
in the State aforesaid. DO HEARBY	CERTIFY that Manager	a Notary Public in and or said C. Meyers personally known to me	a to be
theVice President of the	he FINANCIAL FEDERAL Trus	t & Savings Bank hotard Bolokerpersonally	known
		said corporation whose names are subscribed to the for	
		wledged that as such <u>Vice</u> Pre	
AIL TO:		they, they signed and delivered the said instrument of President and ASSt. V.P. Showshow of said	
III DOCUMBNI FRANKSU DI.		corporate seal of said corporation to be affixed thereto	
ARY WHALEN	_ pursuant to authority given b	y the Board of Directors of said corporation as their free	,
NANCIAL PEDERAL Trust & Sevings Sent		ree and voluntary act and deed of the said corporation for	•
01 N. Larkin Avenue, Joliet II. 60435	the uses and purposes therein	set forth. Id and notarial seal, this 22ND day	,
	of	OCTOBER A.D. 19 92	_
OFFICIAL STAL * }	4	,	
COMMICIAL STAIL * { FYFOLY OFFOR CADE FYFOLY OFFO	Devery	J Kozlewson	.
	<i>O</i>	NOTARY PUBLIC	
THIS RELEASE DEED SHO	DULD BE RECORDED U	COUNTY, ILLIN	ois.
Average of the Call			·

4698 1350

UNOFFIGIAL COPY

вох __

Release of Mortgage
BY CORPORATION

or or

Property of Coot County Clerk's Office

92387 15