

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ROBIN JOSEPHS, DIVORCED NOT SINCE REMARRIED

to CENTURION FINANCIAL  
and thereafter assigned to BANC ONE MORTGAGE CORPORATION

**92882155**

Dated NOVEMBER 5, 1990, calling for the original principal sum of  
ONE HUNDRED EIGHTY SEVEN THOUSAND FOUR HUNDRED DOLLARS dollars (\$187,400.00),  
and recorded in Mortgage Record , page , and/or instrument # 90549620  
of the records in the Office of the Recorder of COOK County, ILLINOIS  
more particularly described as follows, to-wit:

SEE EXHIBIT "A"

DEPT-01 RECORDING \$03.00  
140010 TRAK 3429 11/24/90 14:07:00  
41563 \$ \* - 92-882155  
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized this 2ND day of MARCH 19 92

BANC ONE MORTGAGE CORPORATION

By [Signature]  
( STEVEN J. GROSE  
Its VICE PRESIDENT

By [Signature]  
( LEISA D. ENGLISH  
Its VICE PRESIDENT

Corporate Seal

State of INDIANA ) SS  
County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 2ND day of MARCH, 19 92, personally appeared STEVEN J. GROSE, VICE PRESIDENT & LEISA D. ENGLISH, VICE PRESIDENT

respectively, of BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

My commission expires:

MARY E. COOPER

NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES JUNE 30, 1994

[Signature]  
( MARY E. COOPER  
Notary Public

This instrument prepared by:

TRINA A. LESTER  
BANC ONE MORTGAGE CORPORATION  
450 E. WASHINGTON ST.  
PAYOFF DEPT., SUITE 334  
INDIANAPOLIS IN 46204

92882155

#23.00 E



COOK

UNIT 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER DESCRIBED AS "PARCEL":  
 LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 10 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 12 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874647 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

17-03-201-075-1011

Property of Cook County Clerk's Office

92982155

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