

# UNOFFICIAL COPY

RECORD FIRST

ASSIGNMENT OF MORTGAGE

LTB Loan # 323295-6

CWF Loan # 7190189

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 its successors and assigns, that a certain mortgage made by

LUIS FERNANDEZ, MARRIED TO LIDIA FERNANDEZ AND JOSE J. CARDENAS-BONILLA, MARRIED TO CONSUELO CARDENAS-BONILLA \*\* to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated OCTOBER 29, 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 31 IN BLOCK 3 IN HAMBURG, BEING GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*LIDIA FERNANDEZ AND CONSUELO CARDENAS-BONILLA ARE EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

PIN: 17-33-301-014

PROPERTY ADDRESS: 3537 SOUTH EMERALD, CHICAGO, ILLINOIS 60609

which said mortgage is recorded in the Office of the Registrar of titles for Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 92 820265 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 10th day of NOVEMBER 19 92.

ATTEST

*Anna Pescatore*  
Loan Servicing Officer

Anna Pescatore

LASALLE TALMAN BANK P.S.B. 9288

*Janet M. Foltman*  
Assistant Vice President

Janet M. Foltman

DEPT-91 RECORDINGS \$25.00  
#0000 TRAN 3564 11/20/92 12:05:00  
49.37 \$ 11-19-92-436233 1.44  
BOOK COUNTY RECORDER

SS

STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK P.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of NOVEMBER 1992 .

THIS INSTRUMENT PREPARED BY

Geri Wilewski

Please return to:  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

*Antoinette M. Falsatti*  
Notary Public  
Antoinette M. Falsatti



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