

# UNOFFICIAL COPY

92882345

LOAN #225057

Pool #621795

PIN #14-29-418-027-0000;14-29-418-029-0000;14-29-418-028-0000; 14-29-418-030-0000 VOL. 490.

ILLINOIS

## ASSIGNMENT OF MORTGAGE


THIS CERTIFIES, That the Mortgage executed by MARK J. MARIANI, A BACHELOR to MID-AMERICA MORTGAGE CORPORATION on JUNE 30, 1987, calling for \$219,800.00 (TWO HUNDRED NINETEEN THOUSAND EIGHT HUNDRED AND 00/100) dollars and duly recorded on JULY 14, 1987, as Instrument No. 97388409, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE-P5, NORTH QUINCY, MASSACHUSETTS 02171-2128.

LEGAL DESCRIPTION:SEE ATTACHED LEGAL DESCRIPTION


ASSIGNMENT FROM MID-AMERICA MORTGAGE CORPORATION TO CITICORP SAVINGS OF ILLINOIS RECORDED JULY 14, 1987 AS DOCUMENT 87388410.  
PROPERTY ADDRESS: 2520 NORTH SHEFFIELD AVENUE, UNIT F, CHICAGO, ILLINOIS 60647.

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary and Attested by its Assistant Secretary, October 16, 1992.

ATTESTED:

  
MARCIA LUNDBERG,  
ASSISTANT SECRETARY  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK

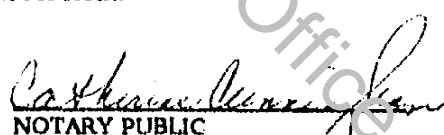
CITIBANK, FEDERAL SAVINGS BANK  
AS SUCCESSOR IN INTEREST TO  
CITICORP SAVINGS OF ILLINOIS  
A FEDERAL SAVINGS AND  
LOAN ASSOCIATION

BY:   
SANDRA HUDSON,  
ASSISTANT SECRETARY  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK

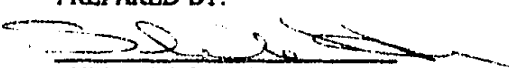
STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that SANDRA HUDSON, as Assistant Secretary and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, October 16, 1992.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

PREPARED BY:

  
SHEILA HUDSON  
15851 CLAYTON ROAD  
BALLWIN, MO. 63011

SH:IL7

Citicorp Mortgage, Inc.  
P.O. Box 790021  
M. S. 321  
St. Louis, MO 63179-0021  
Attn: Document Collection

CATHERINE CUNNINGHAM  
NOTARY PUBLIC STATE OF MISSOURI  
COUNTY OF ST. LOUIS  
MY COMMISSION EXPIRES OCT. 28, 1994

NOTARY RECORDS  
SEARCHED FROM 0000 11/28/92 TO 12-31-92  
9113 # 1-1-91-92-93-94-95  
0000 COUNTY RECORDS

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10/1/2018

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UNIT NUMBER 'F' IN SHEFFIELD-LILL TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 THROUGH 4, INCLUSIVE, IN JOHN D. HAAKE'S SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 1987 AS DOCUMENT NUMBER 87133630 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBERS: <sup>lot 1</sup> 14-29-418-027-0000; <sup>lot 2</sup> 14-29-418-028-0000; <sup>lot 3</sup> 14-29-418-029-0000; 14-29-418-030-0000, <sup>Volume 490.</sup>  
*620 PJ* *620 PJ* *620 PJ*

THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS  
AFTER RECORDING, RETURN TO : MID-AMERICA MORTGAGE CORPORATION  
7667 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457

BOX 333 - *DB*

which has the address of 2520 NORTH SHEFFIELD AVENUE, UNIT F ..... CHICAGO .....  
..... (Street) ..... (City)  
Illinois ..... 60647 ..... ("Property Address");

92662345  
87388409

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