

# UNOFFICIAL COPY And Release of Mortgage

Loan No. 9304-20

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

**92883638**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EUGENE A. WRZALA AND JEAN H. WRZALA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of AUGUST, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 3544283, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 36 IN MAPLE GROVE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 29, 1967, AS DOCUMENT NUMBER 2332281. COOK COUNTY RECORDER 2670 RUSTY DRIVE, DES PLAINES, ILL. 60018 09-33-211-015

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 29TH day of OCTOBER, A.D., 19 91

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST: Pamela Schmalzer ASSISTANT Secretary By Steve J. Wyda ASS'T. VICE President

STATE OF ILLINOIS COUNTY OF COOK ss. } I, FRANCES M. URSO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA

personally known to me to be the ASST. VICE President of **NORWOOD FEDERAL SAVINGS BANK** a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of JUNE, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI Frances M. Urso Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage of trust was filed.

FRANCES M. URSO  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 4/24/93

Handwritten notes: "AANCY OR Key" and "2550"

Handwritten notes: "28853" and "WRZALA"

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Property of Cook County Clerk's Office

92883638

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Chicago Title Insurance being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Eugene Arzola, at  
2870 Rusty Drive Des Plaines who are the owners of record  
on Certificate No. 1469604, that a release of  
document number 3544283 was presented for  
filing on 11-7-92.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

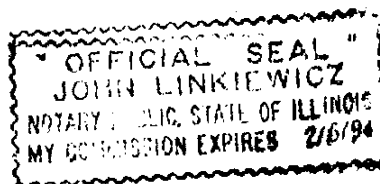
I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

John Walsh  
Affiant

92882838

Subscribed and sworn to before  
me by the said John Walsh  
this 7 day of November,  
19 92

[Signature]  
Notary Public



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