Loan No. 303339 Sherman

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee. River Valley Savings Bank, FSB, the mortgage made by:

John W. II & Denise W. Sherman	dated 5-22-86
Mortgage Document Number 3517139	. DEPT-11 RECORD - T \$23.00
Tax ID Number <u>0332219020</u>	. 145555 TRAN 2251 11/24/92 13:28:00
Property Address: 616 E. Mayfair Road, Arlington	He inter-11 RECORD - 10.00
(See reverse for legal description)	. (+5555 TRAN 7251 1724/92 13:32:00 . +6992 + E +-92-883750
In Witness Whereo . Assignor has caused its	corporate seal to be
hereby affixed and those present to be signed	by its Vice President
and attested by its Pssistant Vice Preside October, 1992.	nt this first day of
	x Savings Bank, Inc.

Attest:

Beth M. Jahnson

Assistant Vice President

David T. Vice President

State of Virginia City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that David T. Shoop and Beth M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument as bice President and Assistant Vice President respectively, of Essex Salings Bank, Inc., a North Carolina corporation, appeared before se the day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the vies and purposes therein set forth.

Given under my hand and notarial seal this first day of October.

1992.

A. Hayes - My

commission expires:

U3-31-94

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. į ŽŲŬ Golden Oak Ct. Ste. 300 Virginia Beach, Va. 23452 Atan: Kerry E. Mitchell

UNOFFICIAL COPY

LOT FIVE HUNDRED----- (500)

In "Scaradale", being a Subdivision of part of the Mest Half (†) of the East Half (†) and part of the East Half (†) of the West Half (†) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian.

UNG EATIG HALL GOOD PY

OF ASSIGNMENT OF MORTGAGE

I. Gary De Graff , as agent for the Assignor.
of the mortgage registered as document number (Assignor, Assignee)
first duly sworn upon oath, states:
1. That notification was given to John Shuman . as
(elle C. Marshain Rd, Arlindon Hy who are the owners of record on
Certificate No, and mortgagors on document
no. 351039., that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
1. Gary Dr. Graff, declare under penalties of perjury
that I have examined this form and that all screenents included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Missian Colon
>5
Subscribed and sworn to before me by the said AGENT this day of
19
" OFFICIAL SEAL " Randy DeGraff NOTARY PUBLIC STATE OF ILLINOIS
Noracy Publice Was a commission Expires 7/9/96