

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 951053-8
PIF: 9-29-92

Prepared by: [unclear] 2 6
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92884426

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: LAWRENCE S. KLOC AND ANN TIENHIN
HUSBAND AND WIFE

Name of Mortgagee:
SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#90528283, DATED 10-23-90

Address of Property: 3017 N. Nordica
Chicago IL 60634

Tax ID No.: 13-90-112-032-0000 VOL 362.

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 27, 1992

DEPT-01 RECORDING \$23.00
T48555 TRAN 2300 11/24/92 15:00:00
\$7171 + E # 92-884426
COOK COUNTY RECORDER

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI
Asst. Vice President

State of Illinois)
County of DuPage)

92884426

On October 27, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczynski, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 27, 1992.

Nick R. Soblinski
Notary Public/Commission Expires:



Box 15

When recorded, please return to: Lawrence S. Kloc
3023 W Ardmore Ave
Chicago IL 60659

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8 3 2011

Property of Cook County Clerk's Office

8 3 2011



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Loan No.: 951053-H

9 2 0 0 1 4 3 0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE NORTH 1/2 OF THE SOUTH 2/3 OF LOT 5 IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 60 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 60 ACRES ALL IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office