Loan # Inv Loan Payoff D Form #

19330000058 245894092 5250370260 07/03/91 LGPL2772

9288450 6
KNOW ALL MEN BY THESE PRESENTS, That the:
The Great Lakes Mortgage Corporation a corporation of the State of Connecticut
for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter
mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARLEY A. FERCH AND JO ANNE FERCH. HIS WIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (
LOT 6 IN ARMENTPULT AND HAEGER ADDITION TO ELGIN, BEING A SUBDIVISION IN PART OF SECTION 19, TOWNSHIP 41 NURTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 COOK COUNTY, 423.5 THILL TRAN 1064 11/24/92 15:10:00 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 1344 + 134
together with all the appurtenances and privileges thereunto belonging or appertaining. 10 TESTIMONY WHEREOF, the said: 10 LOMAS MORTGAGE USA. INC., formerly 705 LOMAS & NETTLETON COMPANY
Assistant Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 28th day of October . 1991.
LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY Successor by merger to Great Layes Mortgage Corporation
Airest: Pam Shurmant Ine By
Assistant Secretary Thomas D Frnek Da , Assistant Vice President
STATE OF Texas COUNTY OF Dallas
Silvia C. Sanchez in and for said County and State, do hereby roll, that, Thomas D. Enneking inown to me to be the Assistant Vice President of the LOMAS MOR GAGE USA, INC., formerly THE LOMAS A NETTLETON COMPANY Successor by merger to Great Lakes Mortage Corporation
corporation, and Pam Shurmantine personally known to me to be the ASSISTANT SECRETARY of said

this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority liven by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the less and purposes therein set forth. GIVEN under my hand and official seal this 28th day of October . 1991.

O Prepared by:

15-8110-93

Ransom Lomas Mortgage USA Central Payoff Services P. O. Box 226805 Dallas, Texas 75222-6805

SILVIA C SANCHEZ Notary Public State of Toxas My Commission 1 spires 06-06-1995

-> mail-to:

CENTURY TITLE COMPANY

301 N. FIRST ST. P.O. BOX 150 GENEVA, ILLINOIS 60134

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