

UNOFFICIAL COPY

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WARRANTY DEED

THE GRANTOR(S) ELPI MANKOFF, DIVORCED AND NOT SINCE REMARRIED
OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS FOR AND
IN CONSIDERATION OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION IN HAND PAID CONVEY(S) AND WARRANT(S) TO

JOHN C. GRAFFT, OF 6417 N. RAVENSWOOD, CHICAGO, IL.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF
COOK IN THE STATE OF ILLINOIS, THE LEGAL DESCRIPTION OF SAID
PROPERTY IS ATTACHED HERETO AS AND IS MADE PART OF THIS DOCUMENT.

COMMON ADDRESS UNIT 512, 1636 N. WELLS ST., CHICAGO, IL. 60614

P.I.N.: 14-33-422-005-1026

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF
THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE
AND TO HOLD SAID PREMISES FOREVER.

DATED THIS 23rd DAY OF NOVEMBER, 1992

Elpi Mankoff
ELPI MANKOFF

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY,
IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT ELPI MANKOFF
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME
THIS DAY IN PERSON AND ACKNOWLEDGED THAT SHE SIGNED, SEALED, AND
DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR
THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE
AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 23rd DAY OF
NOVEMBER, 1992.

COMMISSION EXPIRES FEB. 28, 1993

Joseph J. Putnick
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY JOSEPH J. PUTNICK, 221 N. LASALLE
ST., CHICAGO, ILLINOIS 60601

92884603

Office

DEPT-11 RECORDS \$23.50
T03333 TRAN 11/24/92 14146100
#8350 COOK COUNTY RECORDS 92-884603

REAL ESTATE TRANSACTION TAX
Cook County
REVENUE
STAMP
NOV 23 1992

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PARCEL 1: UNIT NUMBER 012 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL 1'): SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 10 AND THE SOUTH 83 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; ALSO, LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 10, 1970, AND KNOWN AS TRUST NUMBER 41015, RECORDED AS DOCUMENT NUMBER 24267012, AND FILED AS DOCUMENT NUMBER LR.2001000, TOGETHER WITH AN UNDIVIDED 0.1500 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 25, 1926, AND FILED OCTOBER 20, 1926, AS DOCUMENT NUMBER LR.326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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