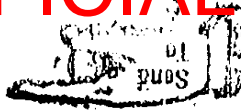


# UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-513815-1

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018



92884635

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

92884635

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
FIRST FEDERATED, INC.

92884635

133 E. OGDEN, SUITE 203  
HINSDALE, IL 60521

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 11/17/92 made and executed by

THOMAS K. McNELLA, AN UNMARRIED MAN AND DEBORAH L. NITZEL, AN UNMARRIED

WOMAN

to FIRST FEDERATED, INC., which said Mortgage or Deed of Trust was recorded on NOV 24 1992 as Reception No. 92884634 in book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 40 IN JOHN M. RAUHOFF'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 28-30-306-004

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 8775 11/24/92 15:09:00  
08382 \$ \*-92-884635  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 17300 SOUTH 69th AVENUE  
TINLEY PARK, IL 60477

LOAN AMOUNT: \$ 97,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16th day of Nov. 1992

Signed, sealed, and delivered in the presence of:

By: [Signature]

Witness: [Signature]

By: [Signature]

Witness: [Signature]

By: [Signature]

### ACKNOWLEDGEMENT

STATE OF Illinois  
COUNTY OF DuPage

(Corporate Seal)

On this 16th day of November, 1992, before me, the undersigned Notary Public personally appeared Michael D. [Signature] who acknowledged himself/herself to be Secretary and Don [Signature] who acknowledged himself/herself to be President and [Signature] who acknowledged himself/herself to be [Signature]

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

" OFFICIAL SEAL "  
NANCY ALVARADO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/11/96

REQUESTED AND PREPARED BY:

INSURANCE #

UNOFFICIAL COPY

10/17/2011

10/17/2011

PROPERTY

PROPERTY

Property of Cook County Clerk's Office

32881635  
52918876