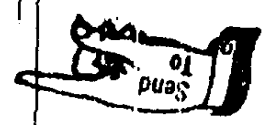


UNOFFICIAL COPY

PREPARED BY:  
LAURIE JONES  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

92884690

AND WHEN RECORDED MAIL TO  
AMERICAN SECURITY MORTGAGE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1992  
executed by  
CHRISTOPHER S. RIESTER AND KATHLEEN J. RIESTER, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_), as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 44 IN FOURTH ADDITION TO LINDCREST MANOR, BEING A SUBDIVISION  
OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

92884690

DEPT-01 RECORDING 123.50  
104444 TRAN 2290 11/24/92 14:57:00  
11471 \* -92-884690  
COOK COUNTY RECORDER

24-22-426-018

Commonly known as:  
11743 SOUTH KEELER AVENUE, ALSIP, ILLINOIS 60658  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On NOVEMBER 17, 1992 before me, the  
(Date of Execution)

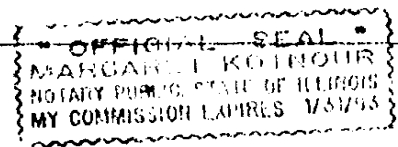
undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

AMERICAN SECURITY MORTGAGE  
BY: RONALD J. BANTZ  
ITS: PRESIDENT

BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

WITNESS: LAURIE JONES

Notary Public Margaret K. Brown  
DUPAGE County,  
My Commission Expires 1-31-93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5665507202  
FIRST AMERICAN TITLE INSURANCE #

UNOFFICIAL COPY

Property of Cook County Clerk's Office

928884690