

UNOFFICIAL COPY

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LAND TITLE TL-110550-01
Property Lawyers
927 927 35951

RELEASE OF MORTGAGE/DEED OF TRUST

DEPT-01 RECORDING \$23.50
T#6666 TRAN 0752 11/24/92 15:29:00
99769 * -92-884966
COOK COUNTY RECORDER

GFBA# 267556-8 12/91

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto THOMAS J. BENNETT, MARRIED TO IMOGENE K. BENNETT AND CHRISTOPHER BENNETT, MARRIED TO SUZANNE JENNETT heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 28TH OF AUGUST, 19 86, and filed for the record in the OFFICE OF THE REGISTRAR OF TITLES of COOK COUNTY, IL as DOCUMENT NO. LR 3544884

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 28TH day of APRIL, 19 92.
PIN # 10-23-127-045 P/A: 8452 Harding Ave, Skokie, IL 60076
GLENFED MORTGAGE CORPORATION

WITNESS:

ANDY PIK

AMY LILLY

BY: PAM L. LYONS, ASST. VICE PRESIDENT

ATTEST: G. BARBA, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA } SS.
County of SAN DIEGO }

LEGAL DESCRIPTION:

NORTH 1/2 OF LOT 37 AND LOT 38 IN CRAWFORD AND MAIN SUBDIVISION OF THE SOUTH 37 RODS AND 15 1/2 FEET OF THE WEST 30 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

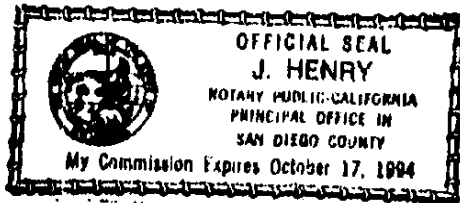
On this the 28TH day of APRIL, 19 92, before me, J. HENRY the undersigned Notary Public appeared PAM L. LYONS AND G. BARBA

- (X) Personally known to me
- () Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature

J. HENRY



[Handwritten signature]

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Property of Cook County Clerk's Office

3998-3325

MAIL TO:
Christopher Bennett
8452 Harding Ave.
Skokie, IL 60077