MOFFICIAL COPY. MARGARET BECKWITH 1604 COLONIAL PARKWAY INVERNESS, ILLINOIS 60067 AND WHEN RECORDED MAIL TO ROYAL AMERICAN BANK 92884048 1604 COLONIAL PARKWAY INVERNESS ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE .. Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOUSEHOLD FANK, fsb 100 MITTEL DRIVE, WOOD DALE, ILLINOIS 60191 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1992 executed by CAROL S. MC CAPTHY AND JOHN J. MC CARTHY, WIFE AND HUSBAND DEPT-01 RECORDING \$23,00 T43333 TRAN 8963 11/24/92 14:30:00 48319 4 \*-92-884048 to ROYAL AMERICAN BAN ? a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1004 COLONIAL PARKWAY COOK COUNTY RECORDER INVERNESS, ILLINOIS 60067 ,as Document No. and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK 92884047 described hereinafter as follows:
LOTS 7 AND 8 IN JONCEK'S SUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50 FEET) IN BLOCK 1 IN J. J. SMITH ! ADDITION TO EVANSTON, A SUBDIVISION CF SOUTH 457.5 FEET OF EAST 43 RODS, OF THE WEST HALF OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITARY AND SOUTH LLINOIS. PRINCIPAL MERIDIAN, IN COOK COUNTY, DE CLOPTS 10-11-419-005 Commonly known as: 2117 FORESTVIEW, EVANSTON, ILLINOIS 60201 TOGETHER with the note or notes therein described or referred to, the money due and to beer me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. STATE OF ILLINOIS COUNTY OF NOVEMBER 1991 before me, the BY: PHÍLÍP B. PRATHER (Date of Execution) EXECUTIVE VICE PRESIDENT/CASHIER ITS: undersigned, a Notary Public in and for said County and State, personally appeared Philip B. Prather known to me to be the Executive Vice President/Cashier BY: and Margaret A. Beckwith known to me to be Mortgage Banking Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. OFFICIAL STAL MAUFEEN F. SPECHT Mannered Societa ROTARY PUBLIC STATE OF ILLINOIS Notary Public 8636 MY COMMISSION ETP. JUNE 18,1995 County. My Commission Expires THIS AREA FOR OFFICIAL NOTARIAL SEAL

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THE STANK METER CHARLES