

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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COOK COUNTY, ILLINOIS  
RECORDS  
NOV 25 AM 9:15  
92885404

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

92885404

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

5100

COMMUNITY STATE BANK OF ROCK FALLS

of the County of White and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the \* hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and WARRANT unto George T. DuPre, 47 Oakdene Road,  
(NAME AND ADDRESS)  
Barrington Hills, IL 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain \* bearing date the \* day of  
\*, 19\*, and recorded in the Recorder's Office of White County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises  
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:  
Lot 8 in Oakdene Subdivision, a subdivision of that part of the West 1/2 of  
Section 2 and that part of the East 1/2 of Section 3, Township 42 North, Range  
9 East of the Third Principal Meridian, according to the plat thereof recorded  
November 23, 1959 as Document No. 17718384 in Cook County, Illinois.  
P.I.N. 01-02-300-025-0000  
COMMONLY KNOWN AS 47 OAKDENE ROAD, BARRINGTON HILLS, IL 60010

- \*Mortgage recorded December 3, 1990 as Document #90586580; Assignment of Rents recorded December 3, 1990 as Document #90586581.
  - \*Mortgage recorded February 26, 1991 as Document #91086612.
  - \*Assignment of Rents recorded February 26, 1991 as Document #91086613.
  - \*Assignment of Rents recorded August 22, 1991 as Document #91452742.
  - \*Mortgage recorded September 3, 1991 as Document #91452743.
  - \*Mortgage recorded June 4, 1992 as Document #92391915.
  - \*Mortgage recorded June 18, 1992 as Document #92441715.
- together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-02-300-025-0000  
Address(es) of premises: 47 Oakdene Road, Barrington Hills, IL 60010

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of November, 1992.

Margery E. Croft (SEAL)  
Margery E. Croft, Sr. Vice President & Cashier  
Mary Jo Dietz (SEAL)  
Mary Jo Dietz, Assistant Cashier

This instrument was prepared by COMMUNITY STATE BANK OF ROCK FALLS, 1801 FIRST AVENUE,  
(NAME AND ADDRESS) ROCK FALLS, IL 61071

73-70-626, DZ, NEW

92885404

UNOFFICIAL COPY

RELEASE DEED

By Corporation

COMMUNITY STATE BANK OF

ROCK FALLS

TO

GEORGE T. DUPRE'

ADDRESS OF PROPERTY:

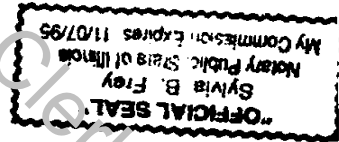
77 GARDENE ROAD

ZARRINGTON HILLS, IL 60010

BOX 333

MAIL TO: COMMUNITY STATE BANK OF  
ROCK FALLS  
1801 FIRST AVENUE  
ROCK FALLS, IL 61071

Property of Cook County Clerk's Office



I, \_\_\_\_\_ the Undersigned \_\_\_\_\_ a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
& Cashier \_\_\_\_\_ President of COMMUNITY STATE BANK OF ROCK FALLS,  
personally known to me to be the \_\_\_\_\_ Sr. Vice \_\_\_\_\_  
a \_\_\_\_\_ banking \_\_\_\_\_ corporation, and \_\_\_\_\_ Mary Jo Dietz \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_ Assistant \_\_\_\_\_ Cashier of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President and Assistant \_\_\_\_\_ Cashier, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ 6th \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_ 19 92  
\_\_\_\_\_ NOTARY PUBLIC  
\_\_\_\_\_ Commission Expires \_\_\_\_\_

STATE OF ILLINOIS }  
COUNTY OF WHITESIDE }  
SS. }

92885404