

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B. COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RELEASE OF MORTGAGE

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Loan No. 198600-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto N. MATHEW PHILIP, MARY KUTTY PHILIP, HIS WIFE JOHN MATHAI, RACHEL MATHAI, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85345395 & RECORDED AS DOC. 36056039, to the premises therein described to

SEE ATTACHED LEGAL DESCRIPTION

2700

Property Address: 1851 HAZEL HILL DRIVE  
Permanent Index No. 08-22-204-016-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 24, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Patricia A. Spaga*  
Patricia A. Spaga, Vice President

By: *James L. Schutte*  
James L. Schutte, Loan Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Pat Hoening  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Walter Kulikowski*  
Notary Public  
**OFFICIAL SEAL**  
Walter Kulikowski  
Notary Public, State of Illinois  
My Commission Expires 8/22/96

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:

*Hedrick, Gutman & Assoc*  
4018 N Lincoln  
Chgo, Ill 60618  
Attn: J. Hedrick - jr

**BOX 333**

RE054 003 XH1

Re  
attd  
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## PARCEL 1:

THAT PART OF LOT ONE IN LAUREL ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY-TWO, TOWNSHIP FORTY-ONE NORTH, RANGE ELEVEN EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT ONE, THENCE DUE EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID LOT ONE, 469.49 FEET, THENCE DUE NORTH, 279.75 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, THENCE DUE NORTH 54.04 FEET, THENCE DUE EAST 46.75 feet, THENCE DUE SOUTH 54.04 feet THENCE DUE WEST 46.75 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, AND RESTRICTIONS DATED AUGUST 12, 1976 AND RECORDED AUGUST 13, 1976 AS DOCUMENT NUMBER 23597577 and as CREATED BY TRUSTEES DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1976 KNOWN AS TRUST NUMBER 51245 TO BARBARA SHERMAN AND RECORDED JULY 25, 1977 AS DOCUMENT NUMBER 29026464 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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