

THIS RELEASE DEED is made SEPTEMBER 21, 1992 by AMALGAMATED TRUST & SAVINGS BANK, an Illinois banking corporation ("the Bank"), One West Monroe, Chicago, Illinois 60603.

WHEREAS, by a certain Mortgage or Trust Deed, dated FEBRUARY 28, 1990, and recorded in the Recorder's Office of COOK County, State of ILLINOIS, in Book ----, Page ----, as Document No. 90094557, the premises situated in the County of COOK, State of ILLINOIS, and more particularly described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

COOK COUNTY ILLINOIS  
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were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of ONE HUNDRED ELETY NINE THOUSAND AND NO/100 Dollars (\$ 159,000.00), and

WHEREAS, said indebtedness was further secured by

2500

and, WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged,

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto LASALLE NATIONAL BANK AS TRUSTEE U/T/A #102703 heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.**

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed on SEPTEMBER 21, 1992.

*Prof and 83g*

AMALGAMATED TRUST & SAVINGS BANK

By Ann J. Chidley  
VICE President

Attest: [Signature]  
Secretary  
S.R.V.P.

7377480 NA

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STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, CHRISTINE O'BRIEN,

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ANN HARTLEY VICE President of AMALGAMATED TRUST & SAVINGS BANK and DAVID E. KNOPP SENIOR VICE PRESIDENT Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of September 19 92

Christine O'Brien  
Notary Public



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Mail to Alex Smith  
2020 N. Lincoln PK W  
Unit 28F  
Chgo IL

BOX 333

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## EXHIBIT "A"

UNIT NUMBER 28F IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF BACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT #25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-33-208-028-1321

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1/11/2011

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS APPROVED THE FOLLOWING RESOLUTION:

RESOLUTION NO. 11-0012  
AN ORDINANCE TO AMEND THE COOK COUNTY BOARD OF SUPERVISORS' POLICY ON THE APPOINTMENT AND REMOVAL OF COUNTY CLERKS AND TO AMEND THE COOK COUNTY BOARD OF SUPERVISORS' POLICY ON THE APPOINTMENT AND REMOVAL OF COUNTY CLERKS' ASSISTANTS.

APPROVED AND PASSED AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HELD AT THE COUNTY CLERK'S OFFICE, CHIEF EXECUTIVE CENTER, 100 NORTH DEARBORN STREET, CHICAGO, ILLINOIS, ON JANUARY 11, 2011.

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11-0012