ITT Small Business Finance Corporation, a corporation existing under the laws of the State of Delaware, does hereby certify that a certain indenture of mortgage, now owned by the undersigned bearing the date of August 26, 1988, made and executed by Standard Bank of Evergreen Park, as Trustee under trust agreement Dated February 7, 1987 and known as trust number 10944, and filed as document #88400642 in the office of the County Recorder in and for the County of Cook and the State of Illinois on September 1, 1988, is fully released and discharged. The County Recorder of Cook County and State of Illinois is hereby authorized and directed to release and discharge the same upon the record thereof, according to the statute in such case provided.

In testimony whereof, ITT Small Business Finance Corporation has hereunto set its hand and seal this 9th day of October, 1992.

ITT Small Business Finance Corporation

Gerard D. Sullivan

Sr. Vice President, Operations

Gloria J/ Clark Assistant Secretary

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State of Missouri)

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County of St. Louis)

The foregoing instrument was acknowledged before me this 9th day on of October, 1992 by Gerard D. Sullivan, the Sr. Vice President, Operations of ITT Small Business Finance Corporation, a Delaware corporation, under the laws of the State of Missouri, on behalf of said corporation.

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Kathlen M. Laurenters Notary Public

ID ITT SMALL BUSINESS FINANCE CORPORATION ○ 2055 Craigshire Road, Suite 400

書st. Louis, MO 63146

Prepared by

Jennifer J. Halpin, Senior Secretary

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RETURN TO:

CHRISTY & CHRISTY ATTORNEYS AT LAW 10602 S. EWING AVE. CHICAGO, IL 60617

BOX 333

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMBANY

ORDER NUMBER: 1410 007386435 OF STREET ADDRESS: 10225 SOUTH TURNER

THE PARTY OF THE PARTY.

COUNTY: COOK CITY: EVERGREEN PARK

TAX NUMBER: 24-11-414-012-0000

LEGAL DESCRIPTION:

LOTS 36 AND 37 IN BLOCK 3 IN HANFORD'S ADDITION TO WASHINGTON HEIGHTS A SUBDIVISION OF THE The rope .

Proposition of Country Clark's Office SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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