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Citibank, F.S.B.  
Bank-By-Mail  
P.O. Box 87126  
Chicago, Illinois 60680-9990  
Telephone (312) 263-6660

RELEASE DEED

Loan Number:

444 092 6909

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

22 NOV 25 PM 12:35

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\*\*, hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto

ANDREAS A KAPSALIS AND GLENDA H KAPSALIS, HIS WIFE

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\*\*\*, bearing the date the 11TH day of JAN A.D. 19 88 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\*\*, as document No. 88025646, and in book \*\*\* of records, on page , as document No. \*\*\*\*, to the premises therein described as follows, to wit:

SEE ATTACHMENT:

P.I.N. NO. 11-19-215-032-001

PROPERTY ADDRESS: 1005 HINMAN UNIT 1-N, EVANSTON, IL 60202

## LEGAL DESCRIPTION

UNIT NUMBER 1-N IN 1003-05 HINMAN AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 11 AND 12 (EXCEPT THE EAST 90 FEET OF SAID LOTS AND EXCEPT THAT PORTION OF SAID LOT 12 TAKEN FOR WIDENING HINMAN AVENUE) AND THE SOUTH 25 FEET OF LOT 10, ALL IN BLOCK 2 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER R-1525 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24128166 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County of COOK  
e appurtenances and

previously known as

Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 3RD day of NOVEMBER A.D. 19 92.

By: Sharon R. Wright  
Vice President SHARON RITCHIEY

Attested: Leo Roth  
Assistant Secretary LEO ROTH

STATE OF ILLINOIS J.S.B.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal on  
NOVEMBER 3, 1992

THIS INSTRUMENT WAS PREPARED BY:

BARBARA J. MARLOWE  
Citibank, Federal Savings Bank  
P.O. Box 87126  
Chicago, Illinois 60680-9990

Recorder's Box No. 139

Mail to:  
ANDREAS A KAPSALIS  
1005 HINMAN  
UNIT 1-N  
EVANSTON IL 60202

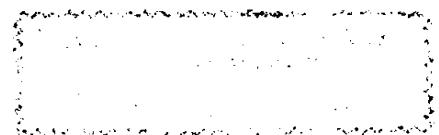
Notary Public SHARON WRIGHT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF THE TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

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