

VICTOR SCHULIST
1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

COOK COUNTY, ILLINOIS
FILED FOR RECORD

NOV 25 PM 1:10

92885862

AND WHEN RECORDED MAIL TO

92885862

LASALLE BANK NORTHBROOK

1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TRUMAN BANK FSB

4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 1992

executed by
JAMES G. BUER AND LAURIE C. BUER, HUSBAND AND WIFE

BOX 15

to LASALLE BANK NORTHBROOK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.
COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

92885861

described hereinafter as follows:

LOT 42 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION
OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

250

92885862

04-10-319-018

Commonly known as:

1429 CHURCH STREET, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LASALLE BANK NORTHBROOK

On Nov. 19, 1992 before me, the
(Date of Execution)

BY: ROBERT SCHAEFER
ITS: SENIOR VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT D. SCHAEFER
known to me to be the SENIOR VICE PRESIDENT
and KATHI A. MESMER
known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: KATHI A. MESMER
ITS: ASSISTANT VICE PRESIDENT

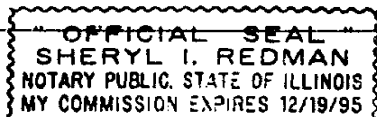
WITNESS:

Notary Public

Sheryl I. Redman

County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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