

UNOFFICIAL COPY

PREPARED BY:

OLIVIA NOCON
RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE, #224
CHICAGO, ILLINOIS 60657

AND WHEN RECORDED MAIL TO

[RAVENSWOOD MORTGAGE CORP.]

NAME
ADDRESS
CITY &
STATE

3139 N. LINCOLN AVENUE, #224
CHICAGO, ILLINOIS 60657

[LOAN NO. 31-3750347]

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 NOV 25 PM 1:23

92885914

92885914

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GINA A. CARMONA and GAVE BESANA, HER HUSBAND

and dated 11/12/92, to RAVENSWOOD MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 3139 N. LINCOLN AVENUE, #224, CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. , page(s) , as Document 92885913
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 86 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89-068,145.

23⁰⁰
BOX 15

92885914

PIN# 06-22-415-054

ALSO KNOWN AS: 82 BROOKSTONE DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On November 12th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

OLIVIA S NOCON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Fernando D. Pacia
COUNTY
My Commission Expires Oct. 21, 1992

" OFFICIAL SEAL "
FERNANDO D. PACIA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/21/96

11/11/92

RAVENSWOOD MORTGAGE CORP.

By: OLIVIA S. NOCON

Its: VICE PRESIDENT

By:

Its:

Witness:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE