

92885011

SATISFACTION OF MORTGAGE

92885011

This Certifies, That a certain Mortgage executed by _____

Bruno S. Blachowicz and Dolores M. Blachowicz, husband and wife

to _____

Calumet Securities Corporation

on 27th day of October 19 89, calling for \$ 145,400.00 and recorded
Document # 89521559
In Mortgage Record No. XX page XX Cook County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

ILLINOIS

WITNESS, OUR hand & seal, this 7th day of October 19 92

CALUMET SECURITIES CORPORATION

92885011

Donald L. Mooers
Donald L. Mooers, Ass't Vice President

Brenda Faurote
Brenda Faurote, Ass't Vice President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 7th
day of October 19 92, Donald L. Mooers, Ass't vice
President and Brenda Faurote, Ass't Vice President

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Carole Ann Furdy

Carole Ann Furdy
Notary Public
Carole Ann Furdy
County of

My Commission expires

May 20, 1995

Donald L. Mooers, Ass't Vice President Residence: Lake

This instrument prepared by:
Calumet Securities Corporation, P.O. Box 208, Schererville, IN 46375

COMMON ADDRESS: 11753 Brookside Drive, Palos Park, IL 60464

Tax ID # 23-23-409-036-1030

1-11330201

LAKE COUNTY COMPANY

ENTIRE TO BE IN THE BROOKSIDE OF PALM COMMUNITY AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN BROOKSIDE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS INSTRUMENT 22606315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

MIN

92885011

Release of Mortgage

TO

Property of Cook County Clerk's Office

Received for record this _____ day of _____, 19____
 at _____ o'clock _____ M., and recorded
 in Mortgage Record No. _____ page _____
 Recorder _____ County _____
 Auditor's fee \$ _____

*Mrs. J. Blackman
 11753 Brookside Dr.
 Palos Park, Ill.
 60464*

DEPT-01 RECORDING \$28.50
 14666 TRAN 0752 11/24/92 15:36:00
 49814 * - 92-885011
 COOK COUNTY RECORDER