

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

92885034

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DEPT 01 RECORDING \$27.50  
126666 TRAN 0752 11/24/92 15140:00  
39837 \* - 92 - 835034  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DeKalb and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Hinsdale, National Association  
(NAME AND ADDRESS)

as Trustee under Trust Agreement dated September 20, 1988 and known as Trust No. L-2040, 50 South Lincoln, Hinsdale, Illinois 60521

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Mortgage and Mortgage, bearing date the 10th day of 10th

August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Cook

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92688542, to the premises

89388346

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

lot 6 in Block 7 in the Subdivision of that part of the West 1/2 of the Southwest 1/4 of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, lying North of the Chicago Burlington and Quincy Railroad Company's Right of Way (except the North 241.56 feet of said West 1/2 of said Southwest 1/4), in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-214-005

Address(es) of premises: 221 Phillippa, Hinsdale, Illinois

Witness our hand <sup>s</sup> and seal, this 2nd day of November, 1992.

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

BY [Signature] (SEAL)  
Vice President

ATTEST: [Signature] (SEAL)  
Loan Officer

mail to:  
This instrument was prepared by Barbara Ahern, Harris Bank Hinsdale, 50 South Lincoln, Hinsdale, Il. 60521  
(NAME AND ADDRESS)

XL-411224-CY

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RELEASE DEED

By Corporation

TO

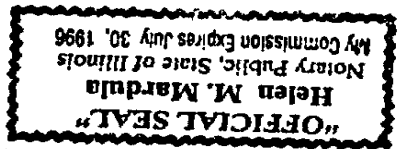
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE\*  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

GIVEN under my hand and seal this 2nd day of November 19 92  
*Helen M. Mardula*  
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Loan Officer Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the

a United States corporation, and Barbara Aherm, personally

personally known to me to be the Vice President of Harris Bank Hinsdale, National Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Kovacs

I, the undersigned, a notary public

STATE OF ILLINOIS

COUNTY OF COOK

SS.

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