

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 14, 1992, by Wieslaw Jasinski, married to Kristin Jasinski, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 24th day of April, 1992 in Document No. 92278056.

DEPT-01 RECORDINGS \$23.50
 9288 TRAN 4537 11/24/92 16:26:00
 * -92-885286
 COOK COUNTY RECORDER

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on November 10, 1992.

Signed and sealed
 in the presence of

FBS Mortgage Corporation

Nancy Pray
 Nancy Pray, witness

Connie M. Lee
 Connie M. Lee, Asst. Vice President

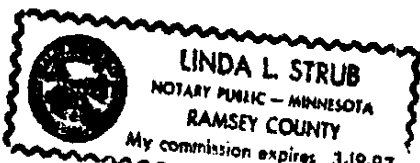
Coleen Kluender
 Coleen Kluender, witness

Gail L. Kilgore
 Gail L. Kilgore, Asst. Secretary

STATE OF MINNESOTA)
) SS.
 COUNTY OF RAMSEY)

This instrument prepared by:
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

On November 10, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Linda L. Strub
 NOTARY PUBLIC

Loan Number 559657 W. Jasinski
 CS205

92885286

Handwritten signature/initials

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Property of Cook County Clerk's Office

9260520E

02501850

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ATTACHMENT

LOT 16 IN FRANK DELUGACH'S LORRETTA HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-07-304-007

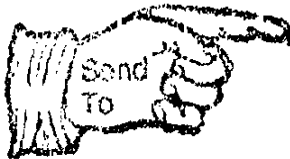
Loan Number: 559657 - W Jasinski
CS219

Mail to:

FBS Mortgage Corp

2550 University Ave

St. Paul, MN. 55114



92685206

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