

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION NOV 25 AM 9:05

92885377

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 89105043

73880255

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANK J. JAKUBS AND GRACE M. JAKUBS, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/XXXXXXXX in the Recorder's Office of Cook County, Illinois, in Book -----, on page -----, as Document No. 85124707 to the premises therein described to-wit:

THIS RELEASE HERETOFORE BECOMES PART OF THIS DOCUMENT

UNIT NUMBER B-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND B IN WHITES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 36292, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23288321, TOGETHER WITH AN UNDIVIDED 2.771 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 826 Michigan #3B Evanston, IL 60202

TAX I.D. NO. 11-19-404-027-1019

92885377



By: [Signature] Vice-President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

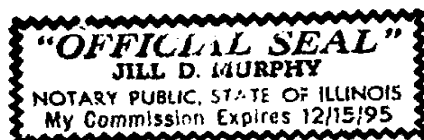
L. Zavala
Bell Federal Savings and Loan Association
79 West Monroe Street
Chicago, Illinois 60603

[Signature]
Notary Public

92885377

Mail to:

PLEASE RETURN TO HIGHLAND PARK DIVISION
BELL FEDERAL SAVINGS & LOAN
1921 ST. JOHNS AVE.
HIGHLAND PARK, IL 60035



Recorder's Box No. BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

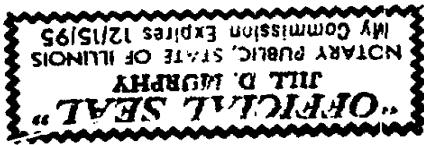
UNOFFICIAL COPY

BOX 333

HIGHLAND PARK, IL 60035
2921 ST. JOHNS AVE.

BELL FEDERAL SAVINGS & LOAN

PLEASE RETURN TO HIGHLAND PARK DIVISION



92885377

Jill D. Murphy
Notary Public

Bell Federal Savings and Loan Association
L. Zavalta
79 West Monroe Street
Chicago, Illinois 60603

THIS INSTRUMENT WAS PREPARED BY

Mail to:

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day, in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.



IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 8th day of October 19 92

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]*
Vice-President

Attest: *[Signature]*
Assistant Secretary

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
KNOW ALL MEN BY THESE PRESENTS THAT

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED;"

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
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CLERK COUNTY, ILLINOIS
FILED FOR RECORD
OCT 25 1992

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