

UNOFFICIAL COPY

92886403

A0045517

Know all Men by these Presents, That the **92886403**

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE** and **QUIT CLAIM** unto **HUGH CAMERON AND ELLEN F. CAMERON**, each in his and her own right and as husband and wife.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 17th day of February, A.D. 19 73, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 22227208, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 3 in Block 402 in Lioncrest Subdivision, being a subdivision of part of the Southwest quarter of Section 26, Township 35 North, Range 13 East of the Third Principal Meridian.

P.I.N.#31-26-316-010

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of RICHTON PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 23rd day of OCTOBER, A. D. 19 92

By ROBERT UPLON VICE President

Attest: EVELYN J. KROEGER Corporate Secretary

2350

Property of Cook County Clerk's Office 92886403

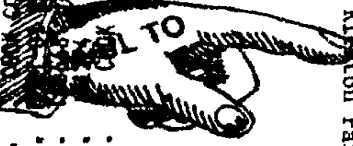
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Box _____

Release Feed
By Corporation

A. J. Smith Federal Savings Bank

MAIL TO:
To
Loan No. 675306
CAMERON, Hugh and Ellen F.
4023 Appleby Lane
Ridgemon Park, IL 60471



DEPT-01 RECORDING
13333 TRAM 9037 11/25/92 11111
COOK COUNTY RECORDER
RECORDING
*--92--886482
COOK COUNTY RECORDER



14757 S. Cicero Ave
Midlothian, IL 60445

OFFICIAL SEAL
JANICE BUCCHERI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/24/93

604-938326

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Janice Bucheri

Given under my hand and Notarial Seal this 23rd day of OCTOBER 19 92.

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instruments as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK

ROBERT UPTON VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHERI

State of Illinois
County of COOK
SS.

10045517