

UNOFFICIAL COPY

2 3 0 6 9 5
92886696

KNOW ALL MEN BY THESE PRESENTS,
That Guaranty Bank S.S.B. of the
County of Milwaukee and State of Wisconsin for and in consideration
of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby acknowledged, does hereby remise, release,
convey and quit-claim unto Harshadrai Y Patel, Ila H Patel
, heirs, legal
representatives and assigns, all the right, title, interest,
claim, or demand whatsoever _____ may have acquired in, through, or
by a certain mortgage, bearing date the September 18, 1989 and
recorded in the Recorder's Office of Cook County, State of
Illinois in n/a of n/a & Doc 89443654,
to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

SEE ATTACHED.

92886696

DEPT-01 RECORING \$23.00
T#4444 TRAH 2406 11/25/92 13:58:00
#1821 * 92-386696
COOK COUNTY RECORDER

Tax Key No: 03-34-200-094

together with all the appurtenances and privileges thereunto belonging
or appertaining. Witness my hand and seal this 11-09-92.

Guaranty Bank S.S.B.

Gail Stack

Gail Stack, Assistant Secretary

State of Wisconsin) ss.
County of Milwaukee) ss.

I, Margaret M Coerper a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Gail Stack, Assistant Secretary
personally known to me to be the same persons whose name subscribed
to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the use and purposes
therein set forth.

Given under my hand and official notarial seal, this 11-09-92.

Margaret M. Coerper

Margaret M. Coerper

My commission expires 06-12-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

This instrument was prepared by Owen D. Mahon Jr.
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to:

92886696
[Signature]

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PARCEL 1:
THE NORTH 20.30 FEET OF THE SOUTH 148.20 FEET (EXCEPT THE SOUTH 7.13 FEET OF THE WEST 26 FEET THEREOF), AND THE NORTH 12 FEET OF THE SOUTH 122.83 FEET OF THE WEST 26 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 128.7 FEET OF THE WEST 192.50 FEET OF THE NORTH 173.66 FEET OF THE SOUTH 251.16 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22 178 857.

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