THE GRANTOR JUNE F. THARP, A WIDOW AND CARLA THARP, A MARRIED PERSON	·
of the VILLAGE of SAUK VILL County of COOK State of ILLINOIS for and in consideration of (TEN DOLLARS)	DEFI-01 RECORDING \$23.00 T\$1111 TRAN 1103 11/25/92 10:09:00 \$1519 \$ *-92-886054 COOK COUNTY RECORDER
\$10,00	
CONVEY and MAX A. CHESEBRO JR.	92886054
•	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of	COOK in the
State of Illinois, to wit:	
LOT 61 IN CARVISLE ESTATE UNIT 1, BEING A THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	35 NORTH, RANGE 14, EAST
C/K/A: 2116 POPLAR / ANE, SAUK VILLAGE, I	L 60411
P.I.N. 32-24-400-115	Cash Causty
O _F	SE SECTION 14X
THIS IS NOT HOMESTEAD PROFFRTY	20.00 = 20.00 = 20.00
PB (1-24) (10-78)	E .
hereby releasing and waiving all rights under and by virtue of the 140 lilinois. DATED this	3RD day of NOVEMBER 19 92
PLEASE You & Thank (SEAL) (SEAL)	cle Troup (SEAL)
PRINTOR JUNE F. THARP CA	RLA THARP
TYPE NAME(S) (SEAL)(SEAL)	(SEAL)
SIGNATURE(S)	Oxa
State of Illinois, County of <u>COOK</u> ss. I, the said County, in the State aforesaid, DO H	ne undersigned, a Notary Public in and for IEREBY CERTIFY that CARLA THARP, A MARRIED PERSON
•	CARLA THARP, A MARRIED PERSON
personally known to me to be the same pe	rson whose name subscribed \ ()
Adventiset h signed, scaled and deli	purposes therein set forth, including the
·····	
Given under my hand and official seal, this	day of SOVENBER 19 92
This instrument was presented by JUNE F. THARP 2116 POI	NOTARY PUBLIC PLAR LANE, SAUK VILLAGE
· · · · · · · · · · · · · · · · · · ·	AND ADDRESS) ADDRESS OF PROPERTY:
MAX A. CHESEBRO JR.	90,7
(Micros)	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A FART OF THIS DEED.
	SEND SUBSEQUENT TAX BILLS TO:
(Cey, State and Zer)	[?(sne)
OR RECORDER'S OFFICE BOX NO	(A-5,6033)

RECORDER'S OFFICE BOX NO ..

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