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RELEASE DEED
(ILLINOIS)

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142022 TRAM 2548 11/25/92 17:12:11
#2384 1 * 92-886291
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto RUBY LAMON, DIVORCED AND NOT SINCE REMARRIED

(NAME AND ADDRESS)
2001 E. 78TH STREET CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 13TH day of NOVEMBER 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 91602351, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or pertaining.
Permanent Real Estate Index Number(s): 20 25 424 046
Address(es) of premises: 2001 E. 78TH STREET CHICAGO, ILLINOIS
WITNESS hand and seal this 24TH day of AUGUST, 1992.

Paul M. Rosseter (SEAL)
PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

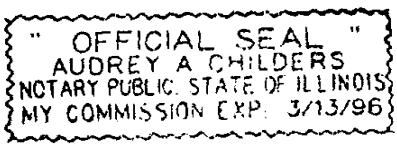
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

92886291

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of AUGUST, 19 92.

Audrey A. Childers
Notary Public
(Commission expires)



This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

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THE WEST 19 FEET 6 INCHES OF LOT 28 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE WEST 19 FEET 6 INCHES OF LOTS 29 AND 30 IN BLOCK 2 IN W.T. LITTLE'S RESUBDIVISION OF BLOCKS 1 AND 2 OF MUNSON'S SUBDIVISION OF BLOCK 7 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



100 STONE CREDIT CORP. OF ILL.
SUITE 204
11 EAST 22ND STREET
CHICAGO, ILL. 60611

Office Mail to

320263373