

02886292

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DEPT. OF RECORDING 173.50
T42222 TRAN 2548 11/25/92 12:12:00
#23374 * 92-386292
BOOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto RUBY LAMON, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS) 7816 S. JEFFREY CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 13TH day of NOVEMBER 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 91602349, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20 25 331 021

Address(es) of premises: 7816 S. JEFFREY CHICAGO, ILL.

WITNESS hand and seal this 24TH day of AUGUST, 1992.

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

02886292

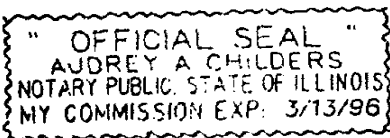
23.50

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of AUGUST, 1992.

Audrey A Childers
Notary Public

Commission expires



This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

32099814

UNOFFICIAL COPY

LOT 6 IN BLOCK 32 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

OLD STONE CREDIT CORP. OF ILL
SUITE 204
10 EAST 22ND STREET
LOMBARD, ILL. 60148-5137

Mail to

922838326