\$23.00

## **UNOFFICIAL**<sub>1</sub>COPY

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FILE #92-6687 COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP.

PLAINTIFF,

-ve-

No.

WILLIAM 2. HOPKINS; NADINE CONNER, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

5211 11249

DEFENDANT(S).

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above cause was filed in entitled the above , for Foreclosure and is now pending

#### AND FURTHER SAYETH:

- Names of Title Holders of Record: NADINE CONNER
- The following mortgage is sought to be foreclosed: Mortgage dated OCTOBER 31, 1985 made by WILLIAM E. HOPKINS to FLEET MORTGAGE CORP. and recorded on NOVEMBER 7, 1985 COOK COUNTY RECORDER'S OFFICE as document number 85272846 having a legal description and common address as follows:

THE SOUTH 1/2 OF LOT 22 IN BLOCK 11 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5613 SOUTH JUSTINE, CHICAGO, ILLINOIS 60636.

PERMANENT INDEX NUMBER 20-17-109-005

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-9990

(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

DEPT-01 RECORDING

T#3333 TRAN 9013 11/25/92 10:20:00

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