

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 7204230

CASE #

92886365

For good and valuable consideration SUBURBAN NATIONAL BANK OF PALATINE does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 18th day of NOVEMBER, 19 92 made by JACK H. NEWLIN and LUCILLE M. NEWLIN, HIS WIFE, AS JOINT TENANTS

TO SUBURBAN NATIONAL BANK OF PALATINE and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

- DEPT-01 RECORDING \$23.50
T#3333 TRAN 9029 11/25/92 11:06:00
#8535 * -92-886365
COOK COUNTY RECORDER

TAX ID #: 02-24-105-021-1075
950 E. WILMETTE #318 PALATINE, ILLINOIS 60067

92886365

which said Mortgage is recorded in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 3884316

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN NATIONAL BANK OF PALATINE has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 24th day of NOVEMBER, 19 92

SUBURBAN NATIONAL BANK OF PALATINE

(SEAL)

By Phillip L. Gutmann, Asst Vice President
Authorized Signature
Type name and title

Attest: Michael J. Wurtsbaugh, Vice President
Authorized Signature
Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Phillip L. Gutmann and the above Named Michael J. Wurtsbaugh

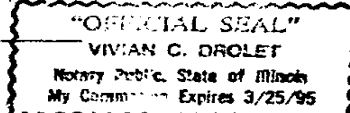
of SUBURBAN NATIONAL BANK OF PALATINE are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Asst Vice President and Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 24th day of NOVEMBER, 19 92

Vivian C. Drolet
Notary Public

This instrument prepared by and returned recorded document to:

My Commission Expires 3-25-95



JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



Vertical handwritten notes on the left margin: 92886365, 92230158

Diagonal watermark: Property of Cook County Recorder's Office

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ADDENDUM "A"
LOAN # 7204230
JACK H. NEWLIN
LUCILLE M. NEWLIN

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LEGAL DESCRIPTION

UNIT NUMBER 318 IN WILLOW CREEK NO. 7, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8, TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE OFFICE OF THE REGISTRAR OF TITLES FILED AS DOCUMENT NUMBER LR 3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

2020
Cook County Clerk's Office

3238055

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