

UNOFFICIAL COPY

500402

ASSIGNMENT OF MORTGAGE

92887527

KNOW THAT SC FUNDING CORPORATION

a CALIFORNIA

12700
 CORPORATION with its principal place of business in 4 PARK PLAZA #1200, IRVINE CA 92714 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by WESTMARK MORTGAGE CORPORATION A CALIFORNIA CORPORATION (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 16, 1992, made by JOHNNY L. COLLINS

the principal sum of SIXTY THOUSAND AND NO/100 Dollars (\$ 60000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on _____, 19____, as Document No. _____, on real estate legally described as follows:

LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 22 ACRES THEREOF) SITUATE IN COOK COUNTY, ILLINOIS. 92887526

PERMANENT INDEX NO.: 16-09-224-019 AFFECTS LOT 5
 16-09-224-020 AFFECTS THE NORTH 5 FEET OF LOT 6

Prop add: 436 W. Leanington Ave., Chicago, Ill. 60644

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 16TH day of NOVEMBER, 19 92.

SC FUNDING CORPORATION

By: LEE de AVILA

Title: MANAGING PARTNER

ATTEST: (SEAL)

By: _____

Title: _____
 SOC. SEC # _____
 STATE OF ILLINOIS
 COUNTY OF COOK

92887527

92887527

I, FRANK JOHN MADARAS, a Notary Public in and for the County and State aforesaid do hereby certify that LEE de AVILA who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such MANAGING PARTNER

of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 16TH day of NOVEMBER, 19 92

Frank John Madaras
 Notary Public,
 My Commission Expires: 06/09/96

NOTARIAL SEAL
 FRANK JOHN MADARAS
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 06/09/96

(SEAL)

Return To: SC FUNDING CORPORATION
 4 PARK PLAZA, SUITE 1200
 IRVINE, CA. 92714 ATTN: LEZ

My Commission Expires: 06/09/96
 This instrument was prepared by: GLORIA J. GUN

2350

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Property of Cook County Clerk's Office

DEPT-01 RECORDINGS \$23.50
T#8828 TRAN 4543 11/25/92 12:12:00
#3845 # *-92-887527
COOK COUNTY RECORDER

92-887527