UNDEFE CORPATRIMENT WAS REPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 01103-6967 Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92857883

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings Back, F.S.B. F/K/A First Federal Saving
and Loop Association of Rockford, a corporation organized and existing under the laws of the United
States, with its principal office and place of business in the City of Rockford, State of Illinois,
the party secured in and by a certain deed of mortgage executed by
DESIDERIO GUELI AND DENISE E. GUELI, HUBEAND AND PERSON SERVICES
3200:000

dated the 21st day of November	A.D. 19 90 ,and recorded in the office of
the Recorder's Office of the county of COOK in Book of Mortgages, Page does hereby acknowledge that it has received full payment mortgage secured, has cancelled ine note secured by said hereby forever release and discharge the same and quit of described and conveyed for a description, whereof reference	mortgage, and in consideration thereof, does aim all right and to and in the premises therein
IN MITNESS WHEREOF, The said first Federal Sivings Bank, seal to be affixed hereto and her caused its name to be a President, BRUCE D. NELSON	
and attested by its Assistant Vice President this 25th	day of SEPTEMBER A.D. 19 92 .
FIRST FE	DERAL SAVINGS BANK, F.S.B. 9288/788(;
SIDE HEREOF	
A / By	THE WAS THE PARTY OF THE PARTY
I Municipality	BRUTE D. NELSON Vice President
DRANNA INGRAM Assistant Nice President	DEPT-01 HECORDENS
	THOUGH TRAIN 3808 14785/92 1.1 : 名 前の373 h
STATE OF ILLINOIS	GOOK COUNTY RECORDER
COUNTY OF WINNEBAGO	20
do hereby certify that BRUCE D. NELSON Vice President of the First Federal Savings Bank, F.S.B.,	nally known to me to be the Assistrat Vice President re subscribed to the foregoing erally acknowledged that as such Vice President and ld instrument of writing as Vice President and rk, F.S.B. and caused tho to be affixed thereto, pursuant any, as their free and voluntary act, and as the
Given under my hand and motarial seal this 25th	day of SEPTEMBER A.D. 1992
My Commission expires NOVEMBER 19, 1994 Please roturn release to: MR DESIDERIO GUELI MRS DENISE E GUELI 1463 MERCURY DR #512 SCHAUMBURG IL 60193	JEAN NIESMAN Notary Public "OFFICIAL SEAL" JEAN NIESMAN Notary Public, State of Illinois My Commission Expires 11/19/14
Prepared by: PAUL S. MURRAY	Loan #: 800027708

C to July Brenks Us 1 Facy ald way Bloom, And 12 60105

2350

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 14/2-512 IN THE COUNTRY LANE CONDOMINIUM, AS DELINEATED ON A SUNUEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTY, WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM ASCORDED AS DOCUMENT 24866317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX #07-32-100-018-1267
PROPERTY ADDRESS: 1463 MERCURY DRIVE-UNIT 512
SCHAUMBURG, ILLINOIS 60193

28828828