

92888439

Loan No. 117060-4

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated SEPTEMBER 26, 1990 made by BRUCE C GRONNER AND KATHARINA M GRONNER as mortgagor(s), to FIRST SECURITY BANK OF CHICAGO as mortgagee, and recorded as Document Number 90524040, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

LOT 836 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 7 BEING A SUBDIVISION IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOMMERCE TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

IN WITNESS WHEREOF, said A Mortgage Company formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on SEPTEMBER 22, 1992.

A MORTGAGE COMPANY, f/k/a America's Mortgage Company

WITNESSED:
(Ohio & Michigan only)

By: [Signature]
Randall L. Waldron, Vice President,
and Assistant Secretary

Attest: [Signature]
Penny Irwin, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF SANGAMON)

ss: [Signature] \$23.00
149638 TRAN 0807 11/25/92 15:11:00
40360 * - 92 - 888439
COOK COUNTY RECORDER

On SEPTEMBER 22, 1992, personally appeared Randall L. Waldron and Penny Irwin who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of A Mortgage Company, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public

" OFFICIAL SEAL "
TRICIA RENEE MANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/18/96

My commission expires on 8/18/96

2300

This form was prepared and approved by A MORTGAGE COMPANY, P.O. 6548, Springfield, Illinois 62708-6548.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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