

UNOFFICIAL COPY

231/F-266 (REV. 10/90)

DRAFTED BY: JULIA LANGE  
FIREMAN'S FUND MORTGAGE CORP.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

WHEN RECORDED RETURN TO:

27th  
50  
Julia Lange

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of mortgage, bearing date the 6TH day of APRIL, 19 89, made and executed by DUANE BEUCHER & THERESA BEUCHER HUSBAND AND WIFE AS JOINT TENANTS of the first part, to COUNTRYWIDE FUNDING CORPORATION of the second part, and recorded in the office of the registrar of deeds for the county of COOK, state of ILLINOIS, in Liber \_\_\_\_\_, page \_\_\_\_\_, Registered Land certificate No. \_\_\_\_\_, SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEF-11 RECORD FOR : 147111 FROM 1122 11/26/92 12:13:00 \$27.50  
DEF-11 RECORD FOR : 147111 FROM 1122 11/26/92 12:13:00 \$27.50  
DEF-11 RECORD FOR : 147111 FROM 1122 11/26/92 12:13:00 \$27.50

PERMANENT INDEX NO. 09-16-105-021-0000

Is fully paid, satisfied and discharged.

Dated this 25TH day of APRIL 19 91

FIREMAN'S FUND MORTGAGE CORPORATION  
FKA: Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:  
Amy Blatin  
Delores Perry

BY: Linda Whitteman, Vice President  
Mary Ann Clety, Asst. Vice President

AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FILMO, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER Doc# 88-03014H

On this 25TH day of APRIL 19 91 before me appeared Linda Whitteman and Mary Ann Clety to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whitteman and Mary Ann Clety acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires \_\_\_\_\_

Notary Public, County, \_\_\_\_\_

92888516

FROM THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 2888516

# UNOFFICIAL COPY

92885516

Property of Cook County Clerk

Permanent Index No. 09-16-105-021-0000

In said L. Hodges subdivision of parts of Section 16, and 17, Township 41 North, Range 12, East of the Third Principal Meridian.

That part of Lot Twenty Three (23), in L. Hodges' Subdivision (hereinafter described as follows: Commencing at a point in the North westerly line of said Lot; One Hundred and Ninety-Nine and Fifty-Four hundredths (119.54) feet, South westerly of the North westerly corner of said Lot; thence South westerly along said North westerly line thereof, sixty-Nine and Twelve hundredths (69.12) feet; thence South easterly along a line parallel to the North easterly line of said Lot; to the South easterly line of said Lot; thence North easterly along the South easterly line thereof to the intersection of said South easterly line of said Lot with a line passing through said point of beginning and parallel to the North easterly line of said Lot; thence North westerly along said parallel line passing through said point of beginning to the place of beginning.