

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-513696-5

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

92888717

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE PROS, LTD.

110 NORTH YORK ROAD, SUITE 204
ELMHURST, IL 60126

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

11/23/92

CHRISTINE S. CARSTENS, DIVORCED AND NOT SINCE REMARRIED

to MORTGAGE PROS, LTD., which said Mortgage or Deed of Trust was recorded on in book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as:
PERMANENT INDEX NO.: 02-15-111-09-1065

as Reception No.

92888716

ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 540 DEER RUN DRIVE
PALATINE, IL 60067

LOAN AMOUNT: \$ 70,200.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11th day of November, 1992

Signed, sealed, and delivered in the presence of:

By: Marian Jones
Witness-

By: _____
Witness-

By: Jo McCarty

ACKNOWLEDGEMENT

STATE OF IL.
COUNTY OF DuPage

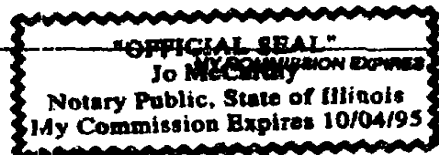
(Corporate Seal)

On this 21st day of November, 1992, before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to be _____ and _____ who acknowledged himself/herself to be _____ and _____ of _____

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Jo McCarty
NOTARY PUBLIC

Notary Address:



REQUESTED AND PREPARED BY: 2350

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM

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UNIT 9-A1-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE THE GARAGE SPACE G-9-A1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID AS DOCUMENT 85116690.

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