~00**928589998**

UNOFFICIAL COPY

This indenture, made this 25th day of	November A D 1992 between
	n, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds
in Trust, duly recorded and delivered to said Bank in s	ursuance of a trust agreement dated the day
of February 1967 and known	as Trust Number 36177 (the "Trustee").
and THE NATURE CONSERVANCY, a non-proof Columbia	fit corporation of the District (the "Grantee(s)").
(Address of Grantee(s):1313	Fifth Street S.E.
Minne	apolis. Minnasota 55414
	· ·
	um of TEN and 00/100
	Dollars (\$ 10.00)
	quit-claim, does hereby clasical and convey unto the Grant e e(s), the following
	Cook County, Illinois, to wit
(41), forty-two (42), forty-three (43) in Croissant Park Markham Firth Addit Quarter of the South East Quarter and the South East Quarter of Section Ele Range Thirteen (13), East of the Thir Property Address Vacant lots #28-11-418-021-000 #28-11-418-024-000 #28-11-418-027-000	(38), thirty-nine (39), forty (40), forty-one), and forty-four (44) in Block eleven (11) ion, being a subdivision of the South East the East Half of the South West Quarter of ven (11), Township Thirty-six (36) North, i Principal Meridian, in Cook County, Illinois Principal Meridian, in Cook County, Illinois (16), #28-11-418-022-0000, #28-11-418-023-0000, #28-11-418-026-0000, #28-11-418-026-0000, #28-11-418-026-0000, #28-11-418-026-0000, #28-11-418-028-0000
together with the tenements and appurtenances thereus	nto belonning.
	40x.
To Have And To Hold the same unto the Grant	re(s) as aforesaid and to the proper use, benefit and behoof of the
REAL ESTATE TRANSPER IAX	REAL ESTATE TRANSACTION TAX REVENUE STAMP -NOVEP-92 of the power and authority granted to and lester lin said Trustee by the
terms of said Deed or Deeds in Trust delivered to said Trust made subject to the lien of every Trust Deed or Mortgage (if	ee in pursuance of the trust agreement above in injuried. This Deed is any there be) of record in said county affecting the laid real estate or any remaining unreleased at the date of the delivery hereof.
above written g Saffe N d'on il Trust, N.A. as successor Trus	is corporate seal to be hereto affixed, and has caused its name sident and attested by its Assistant Secretary, the day and year limit as \$\infty\$
Attest: 13 Sails Nutional Bank	LaSalle National Trust, N.A. /** as Truslee as aforesaid.
Assistant Secretary	By Andrew Views President Service
This instrument was prepared by:	LeSelle National Trust, N.A.
Joseph W. Lang/vh	Real Estate Trust Department 135 South LaSalle Street

135 South LaSalle Street Chicago, Illinois 60603-4192

UNOFFICIAL COPY

State of Illinois County of Cook

1.	Chan ata		icki Howe	Je	seph W. L	_	Public in and for said	Coun
Seni	or		reby Certify thatSalle National Trust, N.A.					
Assista instrum acknor act of s that he	ant Secreta ment as su wledged the said Truste e as custo	ary thereof perchanged with they signed be, for the uses dian of the co	rsonally known to me to see President and Assist and delivered said instr and purposes therein se rporate seal of said Tru	be the sar ant Secretar ument as the forth; and s stee did affe	ne persons w y respectively oir own free an aid Assistant S k said corpora	hose names a appeared be divoluntary a Secretary did a ate seat of sai	are subscribed to the fi efore me this day in pe ct, and as the free and i also then and there ackn d Trustee to said instru	oregoir rson ar volunta iowledg iment a
			, and as the tree and void Notarial Seal this		of said Trustee 		and purposes therein and purposes therein	
		6			Vichi	Howe		
		Hotary	CVICIAL SEAL [®] Virki Howe Public, State of illinote around the expectation 234	S. Carrier and C. Car	lary Public			
						C/o,		
	:		r i lita hermois i			1	.0	
		77 W	1 24 A REUSAS 17 25 - FN 3: 13		9 2038	998	Office	
***************************************	TRUSTEE'S DEED	Address of Property	LaSaile National Trust. N.A.	Trustee To	larie Cohan-Kortin	·	A Matternal Trace	
Box No.	TRUST	Addres	e Nati		ا مربان	20	7 2	35 South
Ą			aSa.	-5		÷	3	ا خ

\$0x 200).

From 80,734 (Res. 4,90)