

GALLAGHER FINANCIAL
7241 SOUTHWEST 63RD AVENUE, SUITE 107A
SOUTH MIAMI AND WHEN RECORDED MAIL TO

NAME MAJESTIC MORTGAGE CORPORATION
ADDRESS 309 NORTH SEYMOUR
CITY & STATE MUNDELEIN, ILLINOIS 80060



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **National City Mortgage Co.,** and/or their respective successors and assigns as their interest may appear all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 4th, 1992
GLEN J. CHIDESTER & CATHERINE A. CHIDESTER, HUSBAND AND WIFE, executed by

to **MAJESTIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** a corporation organized under the laws of **ILLINOIS** and who's principal place of business is **309 NORTH SEYMOUR, MUNDELEIN, ILLINOIS 80060** and recorded in Book/Volume No. **92888125** page (s) as Document No. **92888125** Cook County Records, State of Illinois described hereinafter as follows:
438 W. PARKSIDE DRIVE, PALATINE, IL 60067
PIN: 02-27-111-103

92888126

DEPT-01 RECORDING \$23.50
T46666 TRAN 0788 11/25/92 11:22:00
30043 * 92-888126
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On November 4th, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **DAWN L. AUSTIN**

to me personally known, who, being duly sworn by me, did say that he/she is the **ASS'T SECRETARY**

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Wendy Suhlino** County, IL
My Commission Expires **December 1st, 1992**

MAJESTIC MORTGAGE CORPORATION, ITS SUCCESSORS AND

Dawn L. Austin

By: **DAWN L. AUSTIN**
It's: **ASS'T SECRETARY**

By:
It's:

Witness:

Witness:

OFFICIAL SEAL
WENDY SUHLINO
Notary Public, State of Illinois
My Commission Expires 12/1/92

W #A105

PARCEL 1: LOT 40 IN THE SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 THROUGH 33 (BOTH INCLUSIVE) AND OUTLOTS S THROUGH X (BOTH INCLUSIVE) IN THE PARKHOMES OF PARKSIDE ON THE GREEN RECORDED JANUARY 13, 1988 AS DOCUMENT NUMBER 88-107992 AND LOTS 21 THROUGH 24 (BOTH INCLUSIVE) AND OUTLOTS U THROUGH Y (BOTH INCLUSIVE) TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT Z IN THE ARBORHOMES OF PARKSIDE ON THE GREEN RECORDED APRIL 4, 1988, AS DOCUMENT NUMBER 88-139486, ALL IN PART OF THE SOUTHWEST 1/4, PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 2, 1990, AS DOCUMENT NUMBER 90-144013, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 20, 1990 AS DOCUMENT NUMBER NUMBER 90-460374.

5/3/2007

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