## Know all Men by these Presents, that the

a corporation existing under	the laws of the STATE OF ILLINOIS SERVING for and in	
consideration of one dollar, and for other good and valuable considerations, the receipt whereof		
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto		
Michael E Nelson.an	d.Roselono.Nelsonhis.wife	
************************************		
·	ate of Illinois, all the right, title, interest, claim or demand whatsoever	
•	gh or by a certain mortgage deed bearing date the2nd day	
	, A. D. 19.99, and recorded in the Recorder's office of Cook County,	
	of Records, on page, as Document	
	a certain Assignment of Rents bearing date the	
	, A. D. 19, and recorded in the Recorder's office of Cook County,of Records, on page as Document	
	he premises therein described, situated in the County of Cook and State	
of Illinois, as follows, to vit:	promises the same described in the descriptor cook and order	
	ll l	
Lot 36 in Block 1	in Bates' Subdivision of the South 1/2 of Block	
	ea's Subdivision of Section 33, Township 39 North,	
Illinois.	Third Principal Meridian, in Cook County,	
	90 € 2 2 2 2 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1	8.00 m
PTN: 17-33-324-0 3831 S Lowe	15"000000000000000000000000000000000000	7.5
Chicago, IL		
IN TESTIMONY WHEREOF, the	scid PULASKI SAVINGS AND LOAN ASSOCIATION	
		හ
	these presents to be signed by its President, and attested	70
	lay its	ž
	ofOctober A. D. 19.93	
	الماريخ	92888434
	PULASKI SAVINGS ANTO OAN ASSOCIATION	4
	By: Clovery a State of President	
	Attest: Secretary	
	Attest:, Secretary	
STATE OF ILLINOIS		
COUNTY OF COOK \$55.		
	Karen J. Abenante a Natary Public in and fr. said County	
	CERTIFY thatRaboutC. Gauski personally known to me to be	
P	ULASKI SAVINGS AND LOAN ASSOCIATION	
	, personally known to me to be the Secretary of said corpor-	
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally	
•	signed and delivered the said instrument of writing as President and	
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free	
<pre>{ " OFFICIAL SEAL " {KAREN J ABENANTE</pre>	and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSIBLE SAFTRES 875,496	GIVEN under my hand and notarial seal, this	
	October , A. D. 19. 92	9
( KNX 151	Jasen Q alvenante	
ERD THE MOOTE OTION OF	THE SHALES THE DELETES SHALL BE FILED WITH THE	
LAU ING LEATERING OF	THE UWNER, THIS RELEASE SHALL BE FILED WITH THE	
RECORDER OF DEEDS IN WI	HOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
	CLOVER Prompt vc + 312: 951 8666	

51301172 BC N.A

BOX 151

Release of Mortgage Property of Coof County Clerk's Office

**PULASKI** 

SAVINGS AND LOAN ASSOCIATION 3154-56 South Morgan Street Chicago, Illinois 60608

ō

Chicago, IL 60609 Michael E Nelson and 3831 S Lowe RoseAnna Nelson, his wife

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UNOFFICIAL

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