

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNERS, THIS INSTRUMENT WILL BE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AND TRUSTS OFFICE IN COOK COUNTY, ILLINOIS, ONLY IF THE INSTRUMENT IS A RELEASE OF A MORTGAGE OR TRUST."

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DEPT-01 RECORDING 123.50  
156666 TRAN 0798 11/25/92 14:12:00  
50079 \$ \*\*92-888160  
COOK COUNTY RECORDER

## ILLINOIS RELEASE DEED

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NOW ALL MEN BY THESE PRESENTS: That THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation and existing under the laws of the State of New York, hereby acknowledges that the note secured by a certain mortgage, dated November 4, 1966, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 19997956 in Book \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_, executed by BILLY G. FERGUSON and BETTY J. FERGUSON, his wife, as Mortgagor, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as Mortgagee, is fully paid and satisfied; and

THEREFORE, THE EQUITABLE LIFE ASSURANCE SOCIETY, hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

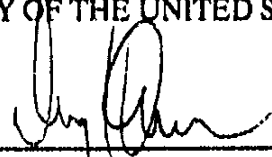
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TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

This release is given to replace a former release of said Mortgage, executed and delivered by THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES which has been lost or destroyed without having been recorded.

IN WITNESS WHEREOF, the said THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES has hereunto caused its corporate seal to be affixed and these presents to be signed, this 6th day of November, 1992.

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

By 

Douglas L. Brown - Vice President

This instrument was prepared by:  
EQUITABLE REAL ESTATE INVESTMENT  
MANAGEMENT, INC.  
3414 Peachtree Road, N.E.  
Atlanta, Georgia 30326-1162  
By: Samuel F. Mather, Attorney

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EXHIBIT:

Property of Cook County Clerk's Office

09/18/2010

This instrument was prepared by  
EQUITABLE REAL ESTATE INVESTMENT  
MANAGEMENT, INC.  
3114 Peachtree Road, N.E.  
Atlanta, Georgia 30328-1183  
By: Samuel F. Hatcher, Attorney

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STATE OF GEORGIA

COUNTY OF FULTON

I, John F. Jones, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Douglas L. Brown personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Vice President of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, appeared before me this day in person, and acknowledged that he/she signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of November, 1992



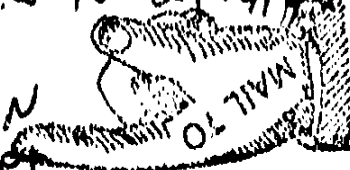
Notary Public, President, County of Fulton  
My Commission Expires June 30, 1993

Direct, IL

LOTS 21 and 22 IN BLOCK 2 IN J. E. KINSELLA'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 OF ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-414-002 & 10-24-414-003

MAIL TO: MR. + MRS. FERGUSON  
1531 CLEVELAND STREET  
EVANSTON, IL 60202



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