| Pa | rtia | ı |
|----|------|---|
|    |      |   |

| \$                          |  |  |
|-----------------------------|--|--|
| 7                           | Know all Men by these presents, That Bank One LaGrange-Arlington Hts., f/k/a ("Bank") in consid  | eration of one deliar, and   |
| $\stackrel{\bigcirc}{\sim}$ | other good and valuable considerations, the receipt whereof is hereby acknowledged, does hureby release, convi   | by and quit-claim unto   |
| 50<br>10                    | Anthony A. Frer and Denise A Frer, his wife  |  |
| $\overline{\cap}$           | ·  |  |
| <b>y</b> }                  | )  | ssigns, all the right, title,  |
|                             | interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignmen   | t of Runts, each dated   |
|                             | February 12  | · · · · · · · · · · · · · · · · · · ·                                    |
|                             | County, in the State of III., als as Document Number(s) 88101552 and   |  |
|                             | respectively, applicable to the $r$ or erry, situated in said County and State. Ingally described as follows, to-wit:  |  |
|                             | Lot 9 in Arthur T Mc Intosch and Company's Lake Inverness, A subdivision of parts of Section 20, 21, 28 and 29, Township 42 North, Range 10, east of the third principal meridian, according to the PLat recorded January 31, 1977 as Document number 23805188,  | 92888190   |
|                             | in Cook County, Illinuis,  | 25000190   |
|                             | 02-29-201-006  |  |
|                             |  |  |
|                             | - DEPT-01 RECORDIN<br>- T\$6666 TRAN 079<br>- \$0109 \$ #  | 98 11/25/92 14:16:00<br>P2-9888 190                                      |
|                             | COUNTINALLY INCOME.  | CECURDER   |
|                             |  |  |
|                             |  |  |
|                             | CHECK IF PARTIAL  This Release is deemed and shall be construed solely as a partial release of the aterementioned Martraga, and Assignment of Rents  | . Which also covers other  |
|                             | property and that the lien of said Mortgage and Assignment of Ronts shall continue without abstement of Interruption with respect title and interest in and to any and all other property still remaining subject to said liens and encumbration.  |  |
|                             | Dated at Bank One, LaGrange-Arl, Hts Illinois as of September 2  | 19.92  |
|                             | Bank One. LaGrange-Arlington, Ht   | s.   |
|                             | 7.2.2  | 2  |
|                             | Willfiel S. Wolf-Executiv  | e V.P.   |
|                             | The same of the sa |  |
|                             | Allost Todd M. Bitrch  | 2  |
|                             | STATE OF ILLINOIS Ha: Asst. Vice President   | カ <i>ク</i>   |
| هجو و المارية<br>المارية    | NTY OF COOK  |  |
|                             | It is undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose name foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One. LACK FILL Expert State That THEY appeared before me this day in person and severally acknowledged that they signed and delivered the sald instrumental agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use   | #KLINGTON HTSDFF;<br>ument in writing as duly<br>y given by the Board of |
|                             |  |  |
|                             | GIVEN order my hand and notarial seal, the day and year first above written.   |  |
|                             | Note by Molecular Control SEAL"  |  |
|                             | This instrument was prepared by:  Carol Lynn Jung Notary Public, State of Illinois   |  |
|                             | Lisa Dotseth  My Commission Expires 2/7/94   |  |
|                             | Loan Operations  |  |
|                             | Bank One, LaGrange-Arlington Hts.  |  |
|                             | 311 S. Arlington Hts. Rd., Arl Hts., IL 60005  |  |
|                             | White - Original Canary - Credit File Copy Pink - Customer Copy  |  |

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

92888190